| | FB - 4 M 3 29 | | | | |
|--|------------------------------------|--|--|--|--|
| I J. G. B levins, Jr. | being of lawful age and being the | | | | |
| Assistant District Superintendent fo | r Texaco Inc., do state that the | | | | |
| deviation record which appears on this form is | true and correct to the best of my | | | | |
| knowledge. | | | | | |
| | - Marine | | | | |
| • | | | | | |
| Subscribed and sworn to before me this_ | 27 day of February 1963. | | | | |
| BAY COMMISSION EXPIRES OCTOBER 20, 1965, R. E. JOHNSON | Notary Republic | | | | |
| for Lea County, State of New Mexic | co | | | | |
| Lease State of New Mexico "O" NCT-1 | Well No. 11 | | | | |

Deviation Record

| 350' 1/2 9885' 2 1/4 830' 1/2 10180' 2 1/4 1105' 1/2 10792' 2 1/2 1670' 1/2 11210' 1 3/4 2100' 3/4 11670' 2 2848' 1 12154' 2 1/4 3115' 3/4 3750' 3/4 4190' 3/4 5155' 1 1/2 5710' 1 3/4 6315' 1 1/4 | Depth | , | | Ι | egrees Off |
|--|---|--|---|-------------------------------------|---------------------------------------|
| 6885 2 7275 1 1/2 7923 1 3/4 8318 2 8995 2 9130 2 1/4 | 350' 830' 1105' 1670' 2100' 2848' 3115' 3750' 4190' 4800' 5155' 5710' 6885' 7275' 7923' 8318' 8995' | 1/2 1/2 3/4 3/4 3/4 3/4 1 1/2 1 3/4 2 1 3/4 2 2 |] | 9885' 10180' 10792' 11210' | 2 1/4 2 1/4 2 1/2 1 3/4 2 |