	The statement			, a f f				
NO. OF COPIES RECEIVED DISTRIBUTION SANTA FE FILE	NEW MEX	NEW MEXICO OIL CONSERVATION COMMISSION				Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65		
U.S.G.S.					Sa. Indicate Tyr	e of Lanca		
LAND OFFICE					State X	Fee.		
OPERATOR					5. State Oil & G			
O' ENATOR								
SUNDRY NOTICES AND REPORTS ON WELLS					//////////////////////////////////////	& OG - 4766-3		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) 1.								
OIL GAS X	OTHER-				7. Unit Agreeme	nt Name		
2. Name of Operator					8. Farm or Leas	e Name		
READ & STEVENS, INC.					State "AL" Com.			
3. Address of Operator					9. Well No.			
P. O. Box 2126, Roswell, New Mexico 88201					1			
4. Location of Well					10. Field and Pool, or Wildcat			
UNIT LETTER I 660 FEET FROM THE EAST LINE AND 1980 FEET FROM					Lovington Queen Gas			
THE South LINE, SECTION	14 Town	17S	RANGE 36E	NМРМ.				
15. Elevation (Show whether DF, RT, GR, etc.)					12. County	HHHH		
3821.8' GR - 3833.5 RKB					Lea			
Check Approved the Check Approve		o Indicate N	ature of Notice, Repo		er Data REPORT OF			
PERFORM REMEDIAL WORK	PLUG AN	D ABANDON	REMEDIAL WORK	X	ALTE	RING CASING		
TEMPORARILY ABANDON			COMMENCE DRILLING OPNS.	Ħ		AND ABANDONMENT		
PULL OR ALTER CASING	CHANGE	PLANS	CASING TEST AND CEMENT JOI	, H	. 200	AND ABANDONMENT		
			OTHER					
OTHER		D						
17. Describe Proposed or Completed Oper work) SEE RULE 1903.	ations (Clearly state a	ll pertinent deta	ils, and give pertinent dates,	including	estimated date of	starting any proposed		
TD 9203; PBTD 4374'. tie-in log and re-perf w/1000 gals. 15% N.E. inj. rate of 8 BPM @ 3 sand. Max. tr. press. rate 15 BPM. ISDP 260 to treatment was 15 MC 41/64" ck., FTP 75#, p.	acid. Aver. ir 100#. Fraced 3900#, min. t 0#, 15 min. s FG per month.	RKB w/ 2 nj. rate c w/20,000 cr. press CP 2600#.	shots per foot, t f 4 BPM @ 3500# w gals. 40# gelled 3800#, aver. tr. Total load 554 b	otal of /format water a press.	24 holes. Lion brake and 32,000# 3800#, ave	Acidized to a aver. 20/40 r. inj.		
18. I hereby certify that the information ab	ove is true and comple	te to the best of	my knowledge and belief.					
BIGNED Jan La Child	zsan In	TITLE Age	ent		DATE 12-	-11-73		
0					2012			
Jon 1	augraear b y Noticemey	s			DEO	1 0 1000		

CONDITIONS OF APPROVAL, IF ANY:

DEC 19 1973