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|--|---------------------------------------|--|-----------------|---------------|-----------------------------|-------------|------------------------|-----------------|----------------|--------------------|--|
| DISTRIBUTION SANTA FE  |                                       | EW MEXICO OIL CONSERVATION COMM JON FORM C-110 |                 |               |                             |             |                        |                 |                |                    |  |
| FILE<br>U.S.G.S.   |                                       |  |                 |               |                             |             |                        |                 |                |                    |  |
| LAND OFFICE OIL TRANSPORTER GAS  |                                       |  |                 |               |                             |             | NATUR                  |                 | NOLE           |                    |  |
| PRORATION OFFICE   |                                       | 1 [  |                 |               |                             |             | 7. E at 18             |                 |                |                    |  |
| Company or Operator  |                                       |  |                 | Ex 19 ch      | OPIES                       | WITH TH     | Last 1                 | PRIATE OFF      | g <u>e • '</u> | Well No.           |  |
|  | Phillips                              | Petroleum (                                    | troleum Cempany |               |                             | ]           | Santa Fe               |                 | 68             |                    |  |
| Unit Letter  | Section<br>34                         | Township                                       | S               | Range         | 35E                         |             | County                 | Loa             |                |                    |  |
| Pool   |                                       | Kind of Lease (State, Fed. Fee)                |                 |               |                             |             |                        |                 |                |                    |  |
|  | cuum Abe                              |  | Unit Let        | tter          |                             | Section     | State<br>Township      | <del></del>     | Rang           |                    |  |
| give   | location of tan                       | ks   |                 |               | N                           | 26          |                        | 178             |                | 35E                |  |
| Authorized transporter   | of oil 🔽 or o                         | condensate                                     |                 |               | Addres                      | ss (give ad | dress to whi           | ch approved cop | ry of this fo  | orm is to be sent) |  |
| Texas-New M  | exice Pip                             | eline Compan                                   | ny              |               |                             | Box 1       | 510 - Mi               | dland, Te       | xas            |                    |  |
|  |                                       |  | Actually (      | Connecte      | d? Y                        | es 🗶        | No                     |                 |                |                    |  |
| Authorized transporter (   | of casing head                        | gas 🗝 or dry gas                               | Date nect       | e Con-<br>ted | Addres                      | s (give ad  | dress to whic          | ch approved cop | y of this fo   | rm is to be sent)  |  |
| Phillips Petroleum Company 7-15-6  |                                       |  |                 |               | Box 758 - Hobbs, New Mexico |             |                        |                 |                |                    |  |
| If gas is not being sold, give reasons and also explain its present disposition: |                                       |  |                 |               |                             |             |                        |                 |                |                    |  |
|  | -                                     |  |                 |               |                             |             |                        |                 |                |                    |  |
|  |                                       |  |                 |               |                             |             |                        |                 |                |                    |  |
|  |                                       |  |                 |               |                             |             |                        |                 |                |                    |  |
|  | · · · · · · · · · · · · · · · · · · · | REAS   | ON(\$) FOR      | FILING        | (please                     | check p     | roper box)             |                 |                |                    |  |
|  |                                       | •        |                 |               | Chang                       | ge in Owne  | rship                  |                 |                |                    |  |
|  |                                       | ransporter (check or                           |                 |               | Other                       | (explain b  | elow)                  |                 |                |                    |  |
|  |                                       | ead gas . Con                                  |                 |               |                             |             |                        |                 |                |                    |  |
|  |                                       |  |                 |               |                             |             |                        |                 |                |                    |  |
|  |                                       |  |                 |               |                             |             |                        |                 |                |                    |  |
|  |                                       |  |                 |               |                             |             |                        |                 |                |                    |  |
|  |                                       |  |                 |               |                             |             |                        |                 |                |                    |  |
| Remarks  |                                       |  |                 |               |                             |             |                        | V               |                |                    |  |
|  |                                       |  |                 |               |                             |             |                        |                 |                |                    |  |
|  |                                       |  |                 |               |                             |             |                        |                 |                |                    |  |
|  |                                       |  |                 |               |                             |             |                        |                 |                |                    |  |
|  |                                       | <del></del>                                    | <del></del>     |               |                             | -           |                        |                 |                |                    |  |
| The undersigned certi  | fies that the                         | Rules and Regula                               | ations of th    | ie Oil Con    | servati                     | on Comm     | ission have            | been complie    | d with.        |                    |  |
|  | Executed                              | this the                                       | day of          | July          | 7                           |             | , 19 <u>_<b>63</b></u> |                 |                |                    |  |
| OIL  | CONSERVAT                             | ION COMMISSION                                 | 1               |               | Ву                          |             |                        |                 |                |                    |  |
| Approved by  |                                       |  | <del></del>     |               | 46                          | as tou      |                        |                 |                |                    |  |
| (M1. /)  | / (_                                  | <u> </u>                                       |                 |               | Area Chief Clerk            |             |                        |                 |                |                    |  |
| Title  |                                       |  |                 |               | Compan                      | у           |                        |                 |                |                    |  |
|  |                                       |  |                 |               |                             | Phi         | llips Pe               | etroleum C      | ompany         |                    |  |
| Date   |                                       |  |                 |               | Address                     |             | ····                   |                 | <del></del>    |                    |  |

Box 2130 - Hobbs, New Mexico