STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| NO. OF COPIES RECEIVED | | OIL CONSERVA | X 2088 | N. | Form 0-193 Revised 19-1-76 |
|---|--|------------------------------------|---|-----------------|---|
| SANTA FE FILE U.S.G.S. LAND OFFICE | | SANTA FE, NEW | MEXICO 87501 | | State X Fee State Oil 6 Gas Lease No. |
| OPERATOR | | | | | E-7259 |
| (DO NOT USE THIS F | SUNDRY NOT | ICES AND REPORTS ON | WELLS ACK TO A DIFFERENT RESTA H PROPOSALS.) | VOIR. | 7. Unit Agreement Name |
| 01L | OTH | ER- Brine Source We | 11 | | 7. Cart Agreedent Name |
| Name of Operator | | | | | 8, Farm or Lease Name |
| Hardin-Houston | . Inc. | | | | Buckeye Brine Station |
| Address of Operator | | | | | 9. Well No. |
| c/o Oil Report | s & Gas Serv | ices, Inc., Box 763 | Hobbs, N M 8 | 8240 | · 1 |
| , Location of Well | | | | | 10. Field and Pool, or Wildcat |
| M M | 330 | FEET FROM THE South | LINE AND | FEET FROM | |
| UNIT LETTER | · · · · · · · · · · · · · · · · · · · | | | | |
| West | LINE SECTION | 19 TOWNSHIP 1 | 7S RANGE 35E | мыры. | |
| THE | | | | | |
| | | 15. Elevation (Show whether | DF, RT, GR, etc.) | | 12. County |
| | | 3989 | | | Lea |
| PERFORM REMEDIAL WORK [TEMPORARILY AGAING PULL OR ALTER CASING | ICE OF INTENT | PLUG AND ABANDON X | REMEDIAL WORK COMMENCE DRILLING OPN CASING TEST AND CEMEN | s. | REPORT OF: ALTERING CASING PLUG AND ABANDONMENT |
| OTHER | · | | 3 | | |
| 17. Describe Proposed or (work) SEE RULE 1103 | Completed Operations | s (Clearly state all pertinent det | ails, and give pertinent d | ates, including | estimated date of starting any proposed |
| | It is prop | posed to plug and ab | andon as follows | 31 | |
| | Spot 100 s Tag top of Load hole Set 10 sac | | of retainer. | | |
| • | | | • | | |
| | | | | | |
| • | | | • | | |
| | | 77. IV. n | | | • |
| | | IHE CO | MIMISSION MUST BE | NOTIFIED 2 | 4 |

| Orig. Signed by | TITLE Agent | DATE 1/11/80 DATE JAN 14 1980 |
|---|---|--------------------------------|
| ereby certify that the information above is true as | nd complete to the best of my knowledge and belie | . (11.100 |
| | PUBLISHED OFFICENCES FOR TO BE APPROVED. | THE C-103 |