| NO. OF COPIES RECEIVED | | | Form C-103 |
|---|---------------------------------------|---|--|
| DISTRIBUTION | | | Supersedes Old |
| SANTAFE | NEW MEXICO OI | L CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE | | | Effective 1-1-02 |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State X Fee |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | A-1320 |
| SUNI | mmmmmmm. | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. 1. | | | |
| OIL V GAS | | | 7. Unit Agreement Name |
| 2. Name of Operator | OTHER- | | <u> </u> |
| HUMBLE OIL & REFINING COMPANY | | | 8. Farm or Lease Name |
| 3. Address of Operator | | | New Mexico State |
| Box 2100, Hobbs, Nev | Mexico 88240 | | 9. Well No. |
| 4. Location of Well | | | 28 10. Field and Pool, or Wildcat |
| UNIT LETTER NATE SAND SEET FROM THE North LINE AND FEET FROM | | | |
| | | | TITITITITITITITITITITITITITITITITITITI |
| THE East LINE. SEC | TION 32 TOWNSHIP | 17-S 35-E | |
| | TOWNSHIP | RANGE NMP | « ((((((((((((((((((((((((((((((((((((|
| | 15. Elevation (Show | whether DF, RT, GR, etc.) | 12, County |
| | | 3966 D. F. | Lea |
| Check | Appropriate Boy To Indi | | |
| NOTICE OF | INTENTION TO: | cate Nature of Notice, Report or C | ther Data |
| _ | | SUBSEQUE | NT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABAND | ON REMEDIAL WORK | |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | ALTERING CASING |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| | | OTHER Install Pump | ing Unit |
| OTHER | | | |
| 17 Describe Described Grant 1 | | | |
| work) SEE RULE 1 103. | Operations (Clearly state all pertu | nent details, and give pertinent dates, including | ng estimated date of starting any proposed |
| | | | |
| | | | |
| Pumping u | mit installed during | April 1965. | • |
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| 8. I hereby certify that the information | n shove is two and a single | | |
| 8. I hereby certify that the informatio | ii above is true and complete to th | e best of my knowledge and belief. | |
| E111 | | _ | ~ 30 /~ |
| SIGNED | TITL | E District Adm. Supvr. | 5-10-65 |
| | · · · · · · · · · · · · · · · · · · · | | |
| | | | |
| PPROVED BY | TITL | E | |

CONDITIONS OF APPROVAL, IF ANY: