Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-8

District Office		- 1400 aroo Dopartingan		Kevined	1-1-89
DISTRICT I P.O. Box 1980, Hobbs NM 88240	OIL CONSERVATI		WELL API NO.		
DISTRICT II	P.O. Box 2088 Santa Fe, New Mexico 87504-2088		30-025-20720		
P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type	of Loase STATE	FEE 🗌
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & G		
SUNDRY NOTA	CES AND REPORTS ON WE	LLS	A-1320		
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			7. Lease Name or Unit Agreement Name		
(FORM C-		1	DRIETA EAST U		
1. Type of Well: OIL WELL X GAS WELL	OTHER		TRACT 2		
2. Name of Operator			8. Well No.		
Phillips Petroleum Compa 3. Address of Operator	any		9. Pool name or	W/73.4	
4001 Penbrook Street, Oc	dessa, TX 79762		VACUUM (
4. Well Location Unit Letter B : 330	Feet From The NORT	H v 23	06	FACT	
Oint Leadst;	rect from the HORT	I Line and 23	Feet Fro	m The EMSI	Line
Section 32	Township 17S	Range 35E	NMPM	LEA	County
	10. Elevation (Show who	ether DF, RKB, RT, GR, etc 3964' GR	c.)		
11. Check App	propriate Box to Indicat	e Nature of Notice.	Report, or C	Other Data	
NOTICE OF IN			_	REPORT O	F:
PERFORM REMEDIAL WORK	51.110 AND ADALIDON				
	PLUG AND ABANDON L	REMEDIAL WORK		ALTERING CASING	_
EMPORARILY ABANDON	CHANGE PLANS L_	COMMENCE DRILLING	OPNS.	PLUG AND ABAND	ONMENT L
PULL OR ALTER CASING		CASING TEST AND CE	MENT JOB		
OTHER:		OTHER: ACIDIZE	0		[
 12. Describe Proposed or Completed Openwork) SEE RULE 1103. 11/07/94 PICKED UP FROM 24 HR TEST 73 	Tations (Clearly state all pertinent of TEMPORARILY DROP FROIL, 24 WATER, AND 5	OM REPORT DATED		acted date of starting	any proposed
I hereby certify that the information above is tr	the and complete to the heat of my knowle	udge and haliaf			
$\mathcal{A}_{\mathcal{M}}$			PA 15		
TYPE OR PRINT NAME M CANDED		rmle <u>SUPERVISOR</u> , R	<u>LEG. AFFAIR</u>		•
L. H. SANUER	3			TELEPHONE NO.915/	358-1488
(This space for State Use)					
APPROVED BY	Kilon to a Mark Andrew CAR	TITLE		DATE	· .) -τ