

OIL CONSERVATION COMMISSION
DISTRICT

OIL CONSERVATION COMMISSION
BOX 2088
SANTA FE, NEW MEXICO

DATE 8/21/98

RE: Proposed MC _____
Proposed DHC X _____
Proposed NSL _____
Proposed SWD _____
Proposed WFX _____
Proposed PMX _____

Gentlemen:

I have examined the application dated _____
for the Marathon Oil Co Marathon State A/C 1 #3-F 31-17-35
Operator Lease and Well No. Unit, S-T-R

and my recommendations are as follows:

OK/S

Yours very truly,
