| HUMBER OF COPIES RECEIVED DISTRIBUTION | | NEW MEXICO OIL CONSERVATION COMMISSION | | | | | | | RM C-110 | |
|--|---|--|----------|--|--|---------------------------------------|------------------|---|------------|--|
| SANTA FE FIL K U.S.G.S. | | | ٠, | SANT | TA FE, | NEW ME | EXICO | (| Rev. 7-60) | |
| LAND OFFICE | CERTIFICATE OF COMPLIANCE AND AUTHORIZATION | | | | | | | | | |
| TRANSPORTER 4A3 | | TO TRANSPORT OIL AND NATURAL GAS | | | | | | | | |
| FILE THE ORIGINAL AND 4 CORIES WITH THE APPLIATE OFFICE | | | | | | | | | | |
| Company or Operator | | | <u> </u> | Lease | | | Well No. | | | |
| Unit Letter | 7 | il Company Township | | Range | | | State Warn a/c 1 | | 4 | |
| K | 31 | | | | 5 E | E Lea | | | | |
| Pool Vacuum - | Glorieta | | | | | Kind of Lease (State, Fed, Fed. State | | | | |
| If well produce give loc | isate | Unit Letter K | | | Section 31 | Township Range 17 S 35 E | | | | |
| Authorized transporter of oil X or condensate | | | | | Address (give address to which approved copy of this form is to be sent) | | | | | |
| McWood Corporation | | | | | | Midland, Texas | | | | |
| Is Gas Actually Connected? Yes X No | | | | | | | | | | |
| Authorized transporter of (| s X or dry gas [| Date necte | | Address (give address to which approved copy of this form is to be sent) | | | | | | |
| Phillips | m Co. | Co. 5-11-54 | | | Box 758 - Hobbs, New Mexico | | | | | |
| If gas is not being sold, give reasons and also explain its present disposition: | | | | | | | | | | |
| | | | | | | | | | • | |
| | | | | | | | | | _ | |
| | | | | | | | | | | |
| REASON(S) FOR FILING (please check proper box) | | | | | | | | | | |
| New Well Change in Ownership | | | | | | | | | | |
| Change in Transporter (check one) Other (explain below) | | | | | | | | | | |
| Oil | | | | | | | | | | |
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| Remarks | | | | | | | | | | |
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| | | | | | | | | | | |
| The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with. | | | | | | | | | | |
| Executed this the 27th day of May , 19 64. | | | | | | | | | | |
| OIL CONSERVATION COMMISSION By | | | | | | | | | | |
| Approved by | | | | | Tide Mechler of | | | | | |
| Trile | | | | | Asst. Supt. | | | | | |
| SUE | | आधर् | | | mpan | • | | | | |
| Date | ······································ | · · · · · · · · · · · · · · · · · · · | | Marathon Oil Company | | | | | | |
| MAY 27 1964 | | | | | | | | | e e | |
| | | | | | Box 220, Hobbs, New Mexico | | | | | |