| NO. OF COPIES RECEIVED | _ | , | Form C-103 |
|---|--|----------------------------|---|
| UISTRIBUTION | | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | Effective 1-1-65 |
| FILE | | | |
| U.S.G.S. | _ | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee. |
| OPERATOR | | | 5. State Oil & Gas Lease No. R-7428-2 |
| SLIND (00 - 17 HIGE THEY FOR BUT PA | RY NOTICES AND REPORTS ON REPORTS ON REPORTS OF REPORTS OF THE PROPERTY OF THE | WELLS | |
| 1. | TION FOR PERMIT (FORM C-101) FOR SUC | H PROPOSALS.) | 7. Unit Agreement Name |
| OH, Service Contritor | OTHER. | | 8. Form or Lease Name |
| ACCOUNTABOUGHOW COMPANY | | | STATE CV |
| DOI: 62 - NOB30, N. M. 88240 | | | 9. Well No. |
| 4. Location o. Well | | | 10. Field and Pool, or Wildcat |
| UNIT LET CIP | 750 FEET FROM THE NO.377 | LINE AND 330 FEET FR | MKUUM Hbo Kept |
| THE CONTRACT LINE, SECT | 10N 25 TOWNSHIP 17- | S RANGE 35-E NM | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | 3928 | 5' R.D.B. | LEA |
| | Appropriate Box To Indicate N | | |
| NOTICE OF I | INTENTION TO: | SUBSEQUE | NT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | OTHER STATUS O | c were |
| OTHER | L | | |
| | | | ing estimated date of starting any proposed |
| work) SEE RULE 1603. |), well was si g lynipment | but in atte | Lailure |
| m 12.30. 10 | , some was si | ace we you | |
| of pump in | g lyrupnen | | • |
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| www.now.no | emain in a s valuation. Cl | Paged william | acade al |
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| 4%"(SA 9000 | | | |
| 10 f basely and for that the left Sta | a phone in terms and complete to the best | d 1 | |
| 16. I nereby certify that the information | n above is true and complete to the best of | | |
| SIGNED | TITLE ARI | EA SUPERINTENDENT | FEB 1 7 1971 |
| 012 Nmna III | | | |
| O+ 2- NMOCC W | Homes sur | AND THE WALL | PATE FOR SALES |
| CONDITIONS OF APPROVAL, IF AN | Y1 | | |
| I-SUSP | / | | |

RECEIVED

FEB 10 1971
OIL CONSERVATION COMM. HOBBS, N. M.