Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office OIL CONSERVATION DIVISION **DISTRICT I** WELL API NO. P.O. Box 1980, Hobbs NM 88240 P.O. Box 2088 30-025-20786 Santa Fe, New Mexico 87504-2088 DISTRICT II Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE X FEE 🗌 DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aziec, NM 87410 B-2862-3 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) **VACUUM GLORIETA EAST UNIT** 1. Type of Well: TRACT 43 GAS WELL WELL X OTHER 8. Well No. 2. Name of Operator Phillips Petroleum Company 9. Pool name or Wildest 3. Address of Operator VACUUM GLORIETA 4001 Penbrook Street, Odessa, TX 79762 4. Well Location SOUTH 1980 Line 2105 Feet From The Line and Feet From The Unit Letter LEA County **NMPM** Township Section Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: **ALTERING CASING** REMEDIAL WORK PLUG AND ABANDON PERFORM REMEDIAL WORK COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **CHANGE PLANS** TEMPORARILY ABANDON CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER: RAN CASING INTEGRITY TEST OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. COOH WITH PROD. EQUIP. GIH W/PKR AND SET AT 6110'. PRESSURE CASING TO 500#. OK. COOH W/PKR AND TBG. RUN PRODUCTION EQUIP. GIH W/2-3/8" TBG. SN SET AT 6052'. ANCHOR SET 5678'. GIH W/PUMP AND RODS. HANG WELL ON. RD DDU. I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE SUPERVISOR, REG. AFFAIRS DATE 11/18/94 MIGNATURE \_\_\_\_ TELEPHONE NO.915/368-1488 TYPE OR PRINT NAME SANDERS (This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR NOV 22 1993 TITLE APPROVED BY

