Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

| Form C-103     |
|----------------|
| Revised 1-1-89 |

| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240                                      | OIL CONSERVATION DIVISION<br>P.O. Box 2088<br>Santa Fe, New Mexico 87504-2088 |   | WELL API NO.   |
|---|---|---|--|
| DISTRICT II<br>P.O. Drawer DD, Artesia, NM \$\$210                                |   |   | 30-025-20797   |
| DISTRICT III  |   |   | 5. Indicate Type of Lease<br>STATE X FEE   |
| 1000 Rio Brazos Rd., Aziec, NM 87410  |   |   | 6. State Oil & Gas Lease No.<br>B-1861   |
| SUNDRY NOT  |   |   |  |
| ( DO NOT USE THIS FORM FOR PRO<br>DIFFERENT RESER<br>(FORM C                      | 7. Lease Name or Unit Agreement Name  |   |  |
| 1. Type of Well:<br>OL GAS<br>WELL X WELL   | OTHER   |   | Vacuum Glorieta East Unit<br>Tract 29  |
| 2 Name of Operator<br>Phillips Petroleum  | Company   |   | 8. Well No.<br>1   |
| 3. Address of Operator<br>4001 Penbrook Street                                    | et, Odessa, TX 79762  |   | 9. Pool name or Wildcat  |
| 4. Well Location  | c, odessa, 1x /9/02   |   | Vacuum Glorieta  |
| Unit Letter : 165   | 5 Feet From The South   | Line and  | Feet From The Line   |
| Section 29  | Towaship 17-S Ra  | age 35-E  | NMPM Lea County  |
|   | 10. Elevation (Show whether   | DF, RKB, RT, GR, etc.)  |  |
| 11. Check   | Appropriate Box to Indicate 1   | Nature of Notice R  | emort or Other Data  |
| NOTICE OF INT   |   |   | SEQUENT REPORT OF:   |
|   | PLUG AND ABANDON  | REMEDIAL WORK   |  |
|   |   | COMMENCE DRILLING   |  |
|   |   | CASING TEST AND CE  |  |
| OTHER:  |   |   | Integrity Test   |
|   |   |   |  |
| <ol> <li>Describe Proposed or Completed Operative work) SEE RULE 1103.</li> </ol> | ions (Clearly state all pertinent details, an                                 | d give pertinent dates, inclu                                   | ding estimated date of starting any proposed   |
| 04-18-94 - COOH w/pac<br>Would not<br>Held O.K.                                   | ainder of rods and t<br>ker and tubing. GIH<br>hold. Move RBP and             | ubing. GIH w,<br>w/4-1/2" RBP<br>set 5930'. Lo<br>er. GIH w/193 | equipment.<br>/packer and set at 6005'.<br>and Packer. Set RBP 6005'.<br>oad casing and tubing. 500#<br>3 jts. 2-3/8" tubing. SN |
| 04-20-94 - GIH w/rods   | and pump. Hang wel  | lon. RD MO I  | DDU.   |
|   |   |   |  |

| I hereby certify that the information above is true and complete to the best of my knowledge Skinkature | ndge and beind.<br>                    | CB DATE 04-21-94                |
|---|--|---------------------------------|
| TYPE OR FRINT NAME L. M. Sanders  |  | (915)<br>TELETHONE NO, 368-1488 |
| (This space for State Use)  | Orit Fredeby<br>Psu Seatz<br>Geologian |                                 |
| APTROVED BY   | mr                                     | DATE                            |

