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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B 2418                                    |                              |

SUNDY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO CEMENT OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                        |                                |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> T. A. | 7. Unit Agreement Name         |
| 2. Name of Operator                                                                                                    | 8. Farm or Lease Name          |
| Phillips Petroleum Company                                                                                             | Santa Fe                       |
| 3. Address of Operator                                                                                                 | 9. Well No.                    |
| Room 886, Phillips Bldg. Denver, Colo 80202                                                                            | 107                            |
| 4. Location of Well                                                                                                    | 10. Field and Pool, or Wildcat |
| UNIT LETTER F 490 FEET FROM THE N LINE AND 2310 FEET FROM THE W LINE, SECTION 28 TOWNSHIP 17 S RANGE 35 E NMPM.        | Vacuum (G-39)                  |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                          | 12. County                     |
| 3962' DF                                                                                                               |                                |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                               |                                                          |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER Location of casing valves <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Surface casing: 3" riser - 2" ball valve (H.P.) east of wellhead  
Prod. casing: 2" block valve east of wellhead

Witnessed by N. M. O.C.C. J.W.R. on 5-25-76

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                     |              |
|---------------------------------|---------------------|--------------|
| SIGNED Don Thorpe               | TITLE Field Foreman | DATE 5-25-76 |
| APPROVED BY                     | TITLE               | DATE         |
| CONDITIONS OF APPROVAL, IF ANY: |                     |              |