

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
**30-025-20821**

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name  
**VACUUM GLORIETA EAST UNIT  
TRACT 9**

8. Well No.  
**1**

9. Pool name or Wildcat  
**VACUUM GLORIETA**

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator <b>Phillips Petroleum Company</b>	
3. Address of Operator <b>4001 Penbrook Street, Odessa, TX 79762</b>	
4. Well Location Unit Letter <b>I</b> : <b>860</b> Feet From The <b>EAST</b> Line and <b>1980</b> Feet From The <b>SOUTH</b> Line Section <b>30</b> Township <b>17-S</b> Range <b>35-E</b> NMPM <b>LEA</b> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **RAN CASING INTEGRITY TEST** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/01/94 RU DDU. COOH WITH PROD. EQUIPMENT. GIH W/PACKER.  
12/02/94 TEST CASING TO 500# HELD OK. COOH W/PKR AND GIH W/SN AND 2-3/8" TUBING. SN SET AT 6172' ANCHOR SET AT 5983'. GIH W/PUMP AND RODS. RETURNED TO PRODUCTION. RD DDU.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *L. M. Sanders* TITLE **SUPERVISOR, REG. AFFAIRS** DATE **12/21/94**

TYPE OR PRINT NAME **L. M. SANDERS** TELEPHONE NO. **915/368-1488**

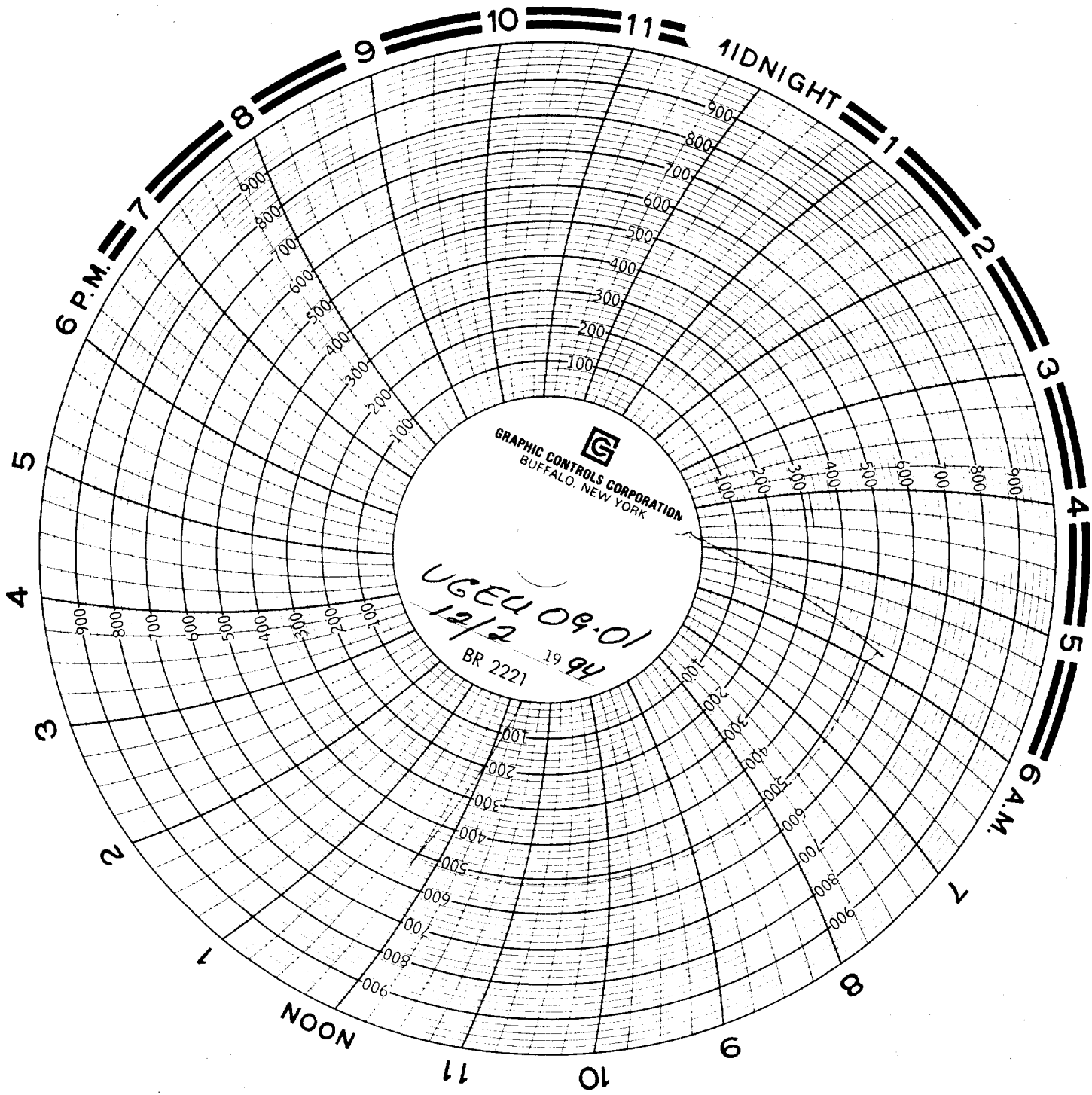
(This space for State Use) ORIGINAL SIGNED BY  
**GARY WINK**  
FIELD REP. II

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE **FEB 03 1995**

CONDITIONS OF APPROVAL, IF ANY:

**RECEIVED**

APR 11 1963  
C. H. HOBBS  
OFFICE



GRAPHIC CONTROLS CORPORATION  
BUFFALO, NEW YORK

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12/2  
BR 2221 19 94