| . DE CENTS ACCEIVED   |  |                        |  | Form (                | C-103                                    |  |
|---|--|------------------------|--|-----------------------|--|--|
| DISTRIBUTION  | ·                                      |                        |  |                       | sedes Old<br>and C-1:                    |  |
| TAFE  | NEW MEXICO OIL CONSERVATION COMMISSION |                        |  |                       | ive 1-1-6:                               |  |
| FILE  |  | •                      |  |                       |  |  |
| U.S.G.S.  |  |                        |  |                       | ne Type of Lease                         |  |
| LAND OFFICE   |  |                        |  | State                 |  |  |
| GPERATOR  |  |                        |  | S. State C            | 011 6 Gas Lease No.                      |  |
| SUNC  | ORY NOTICES AND RE                     | PORTS ON               | WELLS  ACA TO A DIFFERENT RESERVOIR.  PROPOSALS. | 7. Unit A             | WWWWWW                                   |  |
| OIL X CAS WELL  | OTHER•                                 |                        |  |                       | ,, |  |
| Hame of Cherator  |  |                        | <del></del>                                      | i i                   | r Lease Name                             |  |
| SHELL OIL COMPANY   |  |                        |  |                       | State E                                  |  |
| , Astress of C; erator  |  |                        |  |                       | 9. Well No.                              |  |
| P. O. BOX 991, HOUSTON, TX 77001                              |  |                        |  |                       | 2  |  |
| i. Location of Well   |  |                        |  |                       | Vacuum-Glorietta                         |  |
| UNIT LETTER N 660 FEET FROM THE SOUTH LINE AND 1700 FEET FROM |  |                        |  |                       | 11111111111111111111111111111111111111   |  |
| THE West LINE, SEC  | TION 31 TOWNS                          | HIP17S                 | RANGE35E   | _ NMPM.               |  |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)                 |  |                        |  |                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |
| 3996' Df  |  |                        |  |                       |  |  |
| ··· Check   |  |                        | ature of Notice, Repor                           | t or Other Data       |  |  |
|   | INTENTION TO:                          |                        | •  | EQUENT REPOR          | T OF:                                    |  |
| PERFORM REMEDIAL WORK   | PLUG AND                               | ABANDON                | REMEDIAL WORK                                    |                       | ALTERING CASING                          |  |
| TEMPORARILY ABANDON   |  |                        | COMMENCE DRILLING OPNS.                          |                       | PLUG AND ABANDONMENT                     |  |
| PULL OR ALTER CASING  | CHANGE PL                              | LANS                   | CASING TEST AND CEMENT JOS                       |                       |  |  |
| OAP and acidi   | 70                                     |                        | OTHER  |                       |  |  |
| DYHEROTH WING WETU?   | 20.                                    | L                      |  |                       |  |  |
| 17. Describe Froposed or Completed                            | Operations (Clearly state al.          | pertin <b>ent</b> deta | ils, and give pertinent dates,                   | including estimated o | late of starting any proposed            |  |
| work) SEE RULE 1103.  |  |                        |  |                       |  |  |
| 1. Perforate 606  | 3-6223'.                               |                        |  |                       |  |  |
| 2. Set RBP @6250  | ' & packer @6150'.                     | Acidize                | 6179-6223' w/3,300                               | gals 15% NE.          |  |  |
| 3. Reset RBP @61  | 60' & packer @6030                     | )'. Acidiz             | ze 6063-6134' w/2,2                              | 00 gals 15% N         | E.                                       |  |
| 4. Reset RBP @60  | 50' & packer @5950                     | )'. Acidiz             | ze 5999-6019' w/260                              | O gals NE.            |  |  |
| 5. Test and OPT.  |  |                        |  |                       |  |  |
|   |  |                        |  |                       |  |  |
|   |  |                        |  |                       |  |  |
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|   |  |                        | •  |                       |  |  |
|   |  |                        |  |                       |  |  |
|   |  |                        |  |                       |  |  |
| in. I hereby certify that the informati                       | on above is true and complet           | e to the best o        | f my knowledge and belief.                       |                       |  |  |
| - 0   |  |                        | _  |                       | 007 -                                    |  |
| June / 1. Jane  | A. J. FORE                             | TITLE SUI              | PERVISOR - REG.,                                 | /PERM.                | OCT 21 1980                              |  |
|   |  |                        |  | DATE_                 |  |  |
| Orig. Sig   | •                                      |                        |  |                       | 5 11/11                                  |  |
| Jerry Ser   |  | TITLE                  |  | DATE                  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |  |
| CONDITIONS OF APPROVAL, IF AN                                 | in.                                    |                        |  |                       |  |  |