

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, NM 87504-2088

Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |  |
|--|--|--|
| <sup>1</sup> Operator name and Address<br>Phillips Petroleum Company<br>4001 Penbrook Street<br>Odessa, TX 79762 |  | <sup>2</sup> OGRID Number<br>017643                            |
| <sup>4</sup> API Number<br>30-025-20824  |  | <sup>3</sup> Reason for Filing Code<br>A<br>Vapor G. 9/11/1994 |
| <sup>5</sup> Pool Name<br>VACUUM GLORIETA  |  | <sup>6</sup> Pool Code<br>62160                                |
| <sup>7</sup> Property Code<br>13119  | <sup>8</sup> Property Name<br>VACUUM GLORIETA EAST UNIT TRACT 38 |  |
|  |  | <sup>9</sup> Well Number<br>1                                  |

II. <sup>10</sup> Surface Location

|               |         |          |       |          |               |                  |               |                |        |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| M             | 29      | 17-S     | 35-E  |          | 800           | SOUTH            | 800           | WEST           | LEA    |

<sup>11</sup> Bottom Hole Location

|                             |  |          |   |          |                                   |                  |                                    |                |                                     |
|-----------------------------|--|----------|---|----------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no.               | Section                                  | Township | Range                                       | Lot. Idn | Feet from the                     | North/South Line | Feet from the                      | East/West line | County                              |
| M                           | 29                                       | 17-S     | 35-E  |          | 800                               | SOUTH            | 800                                | WEST           | LEA                                 |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P |          | <sup>14</sup> Gas Connection Date<br>9/1/94 |          | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

III. Oil and Gas Transporters

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                           | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 022628                          | TEXAS-NEW MEXICO PIPELINE CO.<br>P.O. BOX 42130<br>HOUSTON, TX 77242 | 2807166           | 0                 | A, 31, T-17-S, R-35-E<br>WEST TANK BATTERY       |
| 009171                          | GPM GAS CORPORTATION<br>4044 PENBROOK ST<br>ODESSA, TEXAS 79762      | 2813965           | V                 | A, 31, T-17-S, R-35-E<br>WEST TANK BATTERY       |
| 009171                          | " "  | 2807167           | G                 | " "  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

IV. Produced Water

|                              |   |
|------------------------------|---|
| <sup>23</sup> POD<br>2807168 | <sup>24</sup> POD ULSTR Location and Description<br>A, 31, T-17-S, R-35-E WEST TANK BATTERY |
|------------------------------|---|

V. Well Completion Data

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Sie  | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *K.R. Oberle*

Printed name:  
K. R. OBERLE

Title:  
COORDINATOR FINANCE & OPERATIONS

Date: 2/09/95

Phone: 915-368-1675

OIL CONSERVATION DIVISION

Approved by: ORIGINAL SIGNED BY

Title: ENERGY WINK  
SUPERVISOR II

Approval Date: FEB 17 1995

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|