

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-20825

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B-2423-19

7. Lease Name or Unit Agreement Name

Vacuum Glorieta East Unit
Tract 38

8. Well No.

02

9. Pool name or Wildcat

Vacuum Glorieta

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Phillips Petroleum Company

3. Address of Operator

4001 Penbrook Street, Odessa, TX 79762

4. Well Location

Unit Letter N : 330 Feet From The South Line and 1980 Feet From The West Line

Section 29

Township 17-S

Range 35-E

NMPM Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Casing Integrity Test ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

01-20-94 - MI DDU COOH w/rods and GIH w/fishing tool and fish rods. COOH w/rods. COOH w/prod. tbg. GIH w/4-1/2" pkr. on prod. tbg. Set pkr. at 6024' to test casing.

01-21-94 - RU pump truck and test casing to 500#. Held o.k. RD MO pump truck. COOH w/pkr. and tbg. GIH w/SN; 5 jts. of tbg; anchor; and remainder of 2-3/8" tbg. Total jts. 195 set at 6187'. Anchor set at 6029'. GIH w/pump and rods. Hang well on. RD DDU.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

L. M. Sanders

TITLE

Supv. Regulatory Affairs

DATE 01-25-94

TYPE OR PRINT NAME

L. M. Sanders

(915)

TELEPHONE NO. 368-1488

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

JAN 25 1994

CONDITIONS OF APPROVAL, IF ANY: