## Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

LOL III	C-1	w
Revise	d 1-	1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240  OIL CONSERVATIO P.O. Box 200		WELL API NO.  5. Indicate Type of Lease				
DISTRICT II Santa Fe, New Mexico P.O. Drawer DD, Artesia, NM 88210	87504-2088					
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	6. State Oil & Gas L B-1		FEE L			
SUNDRY NOTICES AND REPORTS ON WEI  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN DIFFERENT RESERVOIR. USE "APPLICATION FOR PE (FORM C-101) FOR SUCH PROPOSALS.)  1. Type of Well:	7. Lease Name or Un		me			
OIL GAS WELL OTHER						
2. Name of Operator SHELL WESTERN E&P INC.		8. Well No.	٠			
3. Address of Operator P. O. BOX 576, HOUSTON, TX 77001 (WCK 4	435)	9. Pool name or Wildcat VACUUM (GLORIFTTA)				
Unit Letter J: 1980 Feet From The 1980 Jacob	Line and 1980S	OUTH Feet From Ti	ne <u>1980</u> {	. t Line		
		NMPM L	EA	County		
10. Elevation (Show whether DF, RKB, RT, GR, etc.)  3975 DF						
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data						
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:					
PERFORM REMEDIAL WORK PLUG AND ABANDON PLUG AND ABANDON	REMEDIAL WORK	AL	TERING CASIN	ıg 📙		
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING	OPNS. PI	.UG AND ABAN	DONMENT L		
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB					
OTHER:	OTHER: ACD TREATMENTS X					
<ul> <li>12. Describe Proposed or Completed Operations (Clearly state all pertinent details, an work) SEE RULE 1103.</li> <li>7-31-85         POH WITH PROD EQUIP. RIH WITH PKR AND SET WITH 3000 GAL 15% NE HCL. REL PKR &amp; POH.     </li> </ul>	AT 6073'. ACD	GLORIETTA PER	FS (6130-6			
10-2-85 ACD OH 3697-3847 WITH 2000 GAL 15% NE ACID STAGES. FLUSHED TO FORMATION W/ 150 BBLS 9#	PUMPED DOWN TBG BRINE. RETD TO	/ CSG ANNULUS PROD.	IN FOUR			
I hereby certify that the information above is true and complete to the best of my knowledge and	belief.					
SIGNATURE At Amtheman III	PROD. ADMIN.	ADVISOR	DATE MAY	0 3 1989		
TYPE OR PRINT NAME J. H. SMITHERMAN	(71	3) 870-3797	TELEPHONE NO.			
(This space for State Us <b>ORIGINAL SIGNED BY JERRY SEXTON</b> DISTRICT I SUPERVISOR			MAY	8 1989		
APPROVED BY	LE		DATE			