Submit 3 Copies to Appropriate
District Office

CONDITIONS OF APPROVAL, IF ANY:

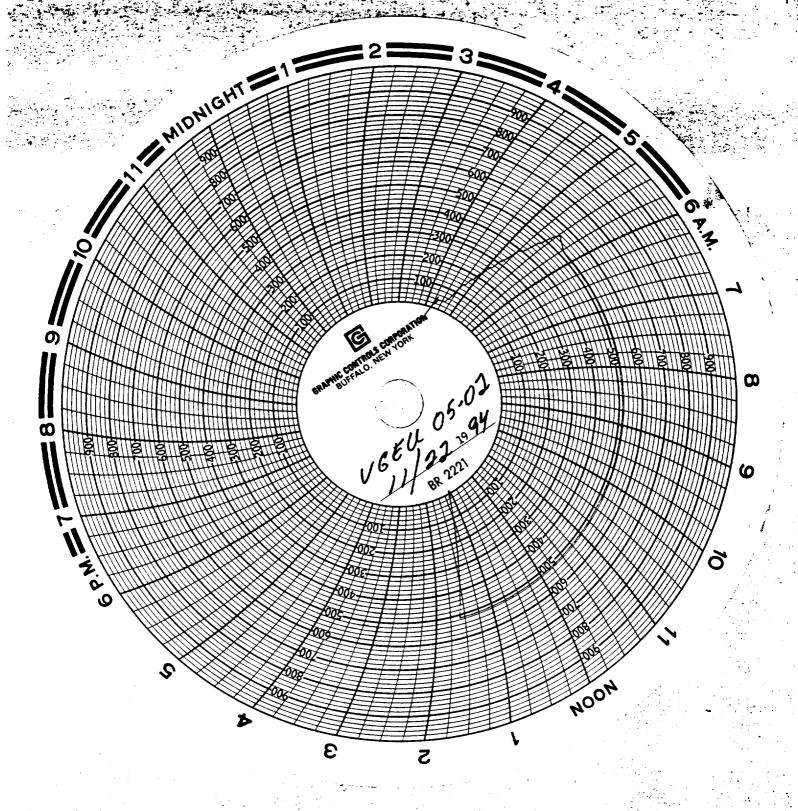
## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-99

District Office			
DISTRICT I	OIL CONSERVATIO		WELL API NO.
P.O. Box 1980, Hobbs NM 88240  P.O. Box 2088  DISTRICT II			30-025-20830
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088			5. Indicate Type of Lease
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			STATE X FEE  6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL, OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name VACUUM GLORIETA EAST UNIT
1. Type of Well: OIL GAS WELL X WELL	-		TRACT 5
2. Name of Operator			8. Well No.
Phillips Petroleum Com	pany		2
3. Address of Operator 4001 Penbrook Street,	Odessa, TX 79762	· · · · · · · · · · · · · · · · · · ·	9. Pool name or Wildcat VACUUM GLORIETA
4. Well Location Unit Letter I : 198	Foet From The SOUTH	Line and 6	60 Feet From The EAST Line
Section 29	Township 17-S Ra	inge 35–E	NMPM LEA County
	10. Elevation (Show wheth	er DF, RKB, RT, GR, etc	E.)
11. <b>Check A</b>	ppropriate Box to Indicate	Nature of Nation	Parant or Other Date
	NTENTION TO:	1	SSEQUENT REPORT OF:
NOTICE OF I		301	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CE	MENT JOB
OTHER:		OTHER: RAN CAS	ING INTEGRITY TEST X
12. Describe Proposed or Completed Owork) SEE RULE 1103.	perations (Clearly state all pertinent det	alls, and give pertinent da	tes, including estimated date of starting any proposed
11/22/94 GIH WITH PAC HELD OK. CO	OH WITH PACKER. GIH WIT		Y TEST. PRESSURE CASING TO 500# SN SET AT 6232' AND ANCHOR AT CTION. RD DDU.
I hereby certify that the information above is SIGNATURE TYPE OR PRINT NAME M SANDE			REG. AFFAIRS DATE 12/21/94 TELEPHONE NO.915/368-1488
(This space for State Use)	and the second of the second o		
	MERCHANDE SERVICE SECTION (BOSELL) I SUPPRIME SOR	I F	DATE PER S 3 TO 5
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