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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |

## SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
SEE APPLICATION FOR PERMIT L-1 (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                               |                                |
|---------------------------------------------------------------------------------------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name         |
| Name of Operator                                                                                              | 8. Farm or Lease Name          |
| Shell Oil Company                                                                                             | State N                        |
| Address of Operator                                                                                           | 9. Well No.                    |
| P.O. Box 1509 Midland, Texas                                                                                  | 6                              |
| 1. Location of Well                                                                                           | 10. Field and Pool, or Wildcat |
| UNIT LETTER B, 990 FEET FROM THE North LINE AND 1880 FEET FROM                                                | Vacuum Glorieta                |
| THE East LINE, SECTION 28 TOWNSHIP 17 S RANGE 35 E N.M.P.M.                                                   |                                |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                 | 12. County                     |
| 3594' DF                                                                                                      | Lea                            |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Retire Rods and Tbg and Set CIBP Above Perforations

2-16-79: Pulled rods & SDON

2-17-79: SD

2-18-79: Pulled tbg. Ran BP & set @6050'. Circ wellbore w/treated fresh water.  
Pulled 2 3/8" tbg. Well now TA'd.

I, I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J.E. Sullivan TITLE Senior Engineering Tech. DATE March 14, 1979

Orig. Signed By  
Jerry Sexton

APPROVED BY Dist 1, Super TITLE Expire 3/19/80 DATE MAR 19 1979

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAR 16 1979

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