Submit 3 Copies to Appropriate

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office		_		
DISTRICT I	OIL CONSERVATI	ION DIVISION		
P.O. Box 1980, Hobbs NM 88241-1980	2040 Pacheo		WELL API NO. 30-025-2	20062
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM	1 87505	5. Indicate Type of Leas	e
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease	TATE X FEE
SUNDOVNOTI	ICES AND REPORTS ON WE	110	B-1520-1	
(DO NOT USE THIS FORM FOR PRO				
DIFFERENT RESER	RVOIR. USE "APPLICATION FOR PI	ERMIT"	7. Lease Name or Unit A	Igreement Name
1. Type of Well:	-101) FOR SUCH PROPOSALS.)		STATE DD COM	
OIL WELL X GAS WELL	OTHER			
2. Name of Operator MOBIL PRODUC	TING TX & NM INC.* RATION & PRODUCING US INC	AC ACENT FOR MOTH	8. Well No.	-
3. Address of Operator	WATTON & PRODUCING US INC	. AS AGENT FUR MPIM	9. Pool name or Wildcat	
P.O. Box 633	Midland. TX 79702		WOLFCAMP/PENN	
4. Well Location Unit Letter D: 510	Feet From The NORTH	Line and 53	_	WEST Line
Section 31	Township 17S	Range 35E		
		ther DF, RKB, RT, GR, etc	NMPM L	EA County
		3987° GR		
11. Check Ap	propriate Box to Indicate	e Nature of Notice,	Report, or Other	Data
NOTICE OF IN	TENTION TO:	SUB	SEQUENT REI	PORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON X	REMEDIAL WORK	ALTE	RING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG	AND ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CE		
OTHER:		OTHER:		
12. Describe Proposed or Completed Oper	rations (Clearly state all pertinent d	etails, and give pertinent dat	es, including estimated da	te of starting any propose
work) SEE RULE 1103.				, and the feature
1. MIRU PLUGGING UNIT.				
2. POH & LD PRODUCTION	EQUIPMENT			
3. RU WL & SET 7" RETA				
	KSTRING TO RETAINER & SQU	EEZE W/150 SXS CMT E	BELOW/CAP W/25 SXS	
5. CIRCULATE HOLE W/95	# SALT GEL.			
6. PULL TBG TO 7500". S	SPOT 25 SXS CMT., (7500-7	400') TOC/TAG. POOH	W/TBG.	
7. SPOT 40 SXS 5050-495	50' (SHOE & STUB PLUG) WO	C & TAG.		
8. SPOT 45 SXS 2700-260 9. SPOT 45 SXS 1550-145	JU (BUITUM SALI)			
10. SPOT 10 SXS @ SURFAC	TF 15_3'			
	RKER/CLEAN LOCATION/RECLA	TMATTON		
I hereby certify that the information above is tru	ue and complete to the best of my knowled	ge and belief.		
\sim		TLE ENV & REG TECHN	ICIAN DA	лте 3-22-99
TYPE OR PRINT NAME SHIRLEY HOUCH	X //	ind itoliii		
(This space for State Use)			IELEPHO	DNE NO. 915 688-2585
FOR RECC	Mil Calini			
APPROVED BY		TLE	DAT	E JUN 28 1999