

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

ELL API NO. NA

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
NM-536B

7. Lease Name or Unit Agreement Name

State DD COM

8. Well No. 1

9. Pool name or Wildcat  
Vacuum Abo, North

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator  
Mobil Producing Tx. & N.M. Inc.

3. Address of Operator c/o Mobil Exploration & Producing U.S. Inc.  
P. O. Box 633, Midland, Texas 79702

4. Well Location  
Unit Letter DS: 535 Feet From The West Line and 510 Feet From The North Line  
Section 31 Township 17S Range 35E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
NA

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Temporarily Abandon Well ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/25/91 - Pulled, Tubing and Packer and RIH w/Bridge Plug at set @ 9224'.  
RUN TBG BIH, CIRC PKR FLUID, PRESSURE TEST to 340#/30 min.

TEMPORARILY ABANDON WELL

NOTE: FILED TO CORRECT BRIDGE PLUG DEPTH.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Judy Dixon TITLE Environmental and Regulatory DATE 2/11/92  
TYPE OR PRINT NAME Judy Dixon (915) TELEPHONE NO. 688- 2452

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE FEB 13 '92

CONDITIONS OF APPROVAL, IF ANY: