SEEM FC, New Merico SEEM FC, New Merico SEEM FC, New Merico SEEM FC, New Merico NOTICE OF INTENTION NOTICE OF INTENTION otice must be given to the District Office of the Oil Conservation Commissi If changes in the proposed plan are considered advisable, a copy of this no t this notice in QUINTUPLICATE. One copy will be returned following all f the Commission. If State Land submit 6 Copies Attach Form C- Hobbs, New Merico (Place)	HOBBS ( TO DRI MAY 15 ion and approv proval. See ad 1.28 in tripl	A 24 in PH is		
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t this notice in QUINTUPLICATE. One copy will be returned following a f the Commission. If State Land submit 6 Copies Attach Form G- Hobbs, New Mexico (Place)	pproval. See a 128 in tripl	uch changes will		
		icate to first	be returned to the se	
	May j	(Date)	•••••••••••••••••••••••••••••••••••••••	
CONSERVATION COMMISSION		(Date)		
A FE, NEW MEXICO				
ou are hereby notified that it is our intention to commence the Drilling of ocony Mobil Oil Company, Inc. tate "M" (Company, or openant)	a well to be k	nown as		
(Compat., or Op/22))	, ,		*****	
tate "M" (Loase) (Loase)	14	in C	The w	
		رد رد	.0	
North LOCATION FROM SECTION LINE) Undesignated	T. <u>17 S</u>	, R	.Е, NMPM.	
	Pool,	lea	Co	
If State Land the Oil and Gas Lease i				
C D A	-			
Address				
We propose to drill well with drilling	equipment as fo	Rota	ry	
F G H				
The status of plugging bond is	<u>Un file</u>	••••••		
			· · · · · · · · · · · · · · · · · · ·	
K J I Drilling Contractor Will notify	y on 1st C	-103		
f N O P	<u> </u>			
We intend to complete this well in th		eta	•••••••	
formation at an approximate depth of	<u>6300</u>		•••••••••••••••••••••••••••••••••••••••	
CASING PROGRAM				
e propose to use the following strings of Casing and to cement them as indicate	ed:		· · · ·	
Size of Hole Size of Casing Weight per Foot New or Second	nd Hand	Depth	Sacks Cement	
/4" <u>8 5/8" 24 New</u>		1600	375	
1/8" 4 1/2" 9.5 New		6300	750	
			a	
changes in the above plans become advisable we will notify you immediately.		<i></i>		
ODITIONAL INFORMATION (If recompletion give full details of propose	ed plan of work	<b></b> ) <sup>*</sup>		
Sincerely )	vours.	0		
as follows: Socony		Company	n	
Socony		Company I	<u>/C .</u>	
By	K-X ///C	h/anel		
	Another Summer and			
OIL CONSERVATION COMMISSION Position		visor unications regard	ling well to	
Name So	Name Socony Mobil Oil Company, Inc. Nox 1800. Hobbs. New Maxico			

		v			Form C-128
		MINI SERVICA AT	ر د د د	ERVATION COMMISS	Revised 5/1/57
		HOBBSOFFICE			
		Well Location	and Ac	reage Dedication	
	Section A.			D	Dato May 1 May 195/ 1 24 PM .60
	Operator Secony Methic C	Dil Company, Inc.	Lease	State "M	
	Mall No. 14 Unit Le Located 1350 Fee County Les	tter <u>C</u> Section_	<u> </u>	Township	<u>175 Range 35E NMPM</u> From North Line
	County Las	G. L. Elevation_	<b>و</b> 	Dedicated	Acreage <u>20</u> Acres
	Name of Producing Forma	Clon		Pool	acuum Gloriota lined on the plat below?
	- Yos <u>X</u> No			_	-
	2. If the answer to qu				
	"yes," Type of Cons		eik or	otherw1597 103	No If answer is
		estion two is "no,"	list	all the owners a	nd their respective interests
	belou:				
	<u>Ounor</u>			Land Descr	iption.
	<del></del>				
					· · · · · · · · · · · · · · · · · · ·
	Section B.	N 89.45'W	(Call)	5283 <u>3</u>	-
	Side john		, ,	· · · · · · · · · · · · · · · · · · ·	<b></b>
	<u>1650'</u>	×	1		This is to certify that the information in Section A
	** [.	<b>**</b>	1		above is true and complete
			1		to the best of my knowledge and belief.
			1		
-					Secony Mobil Cli Co., Inc.
			1		(Operator)
~			4 1		K / / h annel
00000			1		(Representative)
\$3			1		Box 1800, Hobbs, New Maxico
	State "M"				Address
(1120)					
111			1		This is to certify that the
5	דוד	S P 35	-		plat in Section 2 mas plotted
2			1		from field notes of actual
					surveys made by me or under ny supervision and that the
			+		This is to certify that the well location flatm on the plat in Section 3 was plotted from field notes of actual surveys made by no or under my supervision and that the state is true and correct to the best of my knowledge and A belief. Date Surveyed <u>12161</u> Registered Professional Engineer and/or Land Surveyor.
					Abelief.
			Ì		W Pata Surveyed
				1111 1111	Here H. Strugh
				1111 5 N	· Registered Professional
				11, 4N,	Engineer and/or Land Surveyor.
	and a second		1.	Mar Harrison Harrison	OF TO N

320 660 990 1220 1650 1980 2310 2640 2000 Bun Cartificate No. 3572 1500 1000 500