State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | | | |
|---|---|-------------------------------------|--|
| <u>DISTRICT J</u> P.O. Box 1980, Hobbs NM 88241-1980 | OIL CONSERVATIO | | WELL API NO. |
| DISTRICT II | Santa Fe, NM 87505 | | 30-025-20879 |
| P.O. Drawer DD, Artesia, NM 88210 DISTRICT III | | | 5. Indicate Type of Lease STATE X FEE |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name |
| 1. Type of Well: OIL GAS WELL X WELL | OTHER | | STATE 4-27 |
| 2. Name of Operator Chevron U.S.A. Inc. | | | 8. Well No. |
| 3. Address of Operator P.O. Box 1150, Midland, TX | 79702 | | 9. Pool name or Wildcat VACUUM; ABO REEF D () \(\frac{1}{2} \) |
| 4. Well Location Unit Letter J : 1650 | | . 165 | |
| | 1 30.110.II 1 IIO | | |
| Section 27 | Township 17S Rail 10. Elevation (Show whether | nge 35E er DF, RKB, RT, GR, etc. | NMPM LEA County |
| 11. Check Apr | propriate Box to Indicate 1 | Nature of Notice | Report or Other Data |
| NOTICE OF IN | | | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON X | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | |
| PULL OR ALTER CASING | | CASING TEST AND CE | |
| OTHER: | | OTHER: | |
| 12. Describe Proposed or Completed Oper work) SEE RULE 1103. | ations (Clearly state all pertinent deta | ils, and give pertinent date | es, including estimated date of starting any proposed |
| 4414'-4314'. SET BALANCE | ED CMT PLUG 3364'-3264'. S | ET BALANCED CMT PL | 5123'-6023'. SET BALANCED CMT PLUG LUG 1659'-1559'. SET BALANCED CMT TP&A MARKER. RESTORE SURFACE LOCATION |
| I hereby certify that the information above is the signature | | and belief. TECHNICAL ASSIST | ANT DATE 2/18/99 TELEPHONE NO. (915)687-7148 |
| (This space for State Use) | | | |
| ADDROVED BY | Navigation (1941) | | |
| APPROVED BY | TITLE | <u> </u> | DATE |