

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |
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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

5a. Indicate Type of Lease  
State ☒ Fee ☐

5. State Oil & Gas Lease No.

B-1838

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                          |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                         | 7. Unit Agreement Name                              |
| 2. Name of Operator<br>Chevron USA Inc                                                                                                                                                                   | 8. Farm or Lease Name<br>State 3-32                 |
| 3. Address of Operator<br>P.O. Box 1660 Midland Tx 79702                                                                                                                                                 | 9. Well No.<br>6                                    |
| 4. Location of Well<br>UNIT LETTER <u>E</u> <u>1880</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>32</u> TOWNSHIP <u>17-S</u> RANGE <u>35-E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Vacuum (Glorieta) |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>KB 3979                                                                                                                                                 | 12. County<br>Lea                                   |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                       |                                               |
|------------------------------------------------|-------------------------------------------|-------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>     | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPERATIONS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/>  |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-10-81 Well was cleaned out to TD w/ bit & csg scraper.  
Acidized w/ 3000 gals 20% NERICK & 375 gals gyp concentrate.  
Returned to production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                    |                                       |                     |
|------------------------------------|---------------------------------------|---------------------|
| SIGNED <u>Jerry L. Sexton</u>      | TITLE <u>Asst. Production Foreman</u> | DATE <u>2/28/81</u> |
| APPROVED BY <u>Jerry L. Sexton</u> | TITLE <u></u>                         | DATE <u></u>        |
| CONDITIONS OF APPROVAL <u></u>     |                                       |                     |