## SUBMIT IN TRIPL' TE\*

(Other instruction reverse side)

Form approved. Budget Bureau No. 42-R1425.

## UNITED STATES DEPARTMENT OF THE INTERIOR

5. LEASE DESIGNATION AND SERIAL NO. GEOLOGICAL SURVEY . . . . . . . 6. IF INDIAN, ALLOTTEE OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME DRILL 💂 DEEPEN PLUG BACK b. TYPE OF WELL SINGLE MULTIPLE ZONE OIL WELL 2. NAME OF OPERATOR 8. FARM OR LEASE NAME OTHER 3. ADDRESS OF OPERATOR . Clair 4. LOCATION OF 1780' NL, 1980' WL At proposed prod. zone OR ATTERNATION OF THE PARTY OF 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\* 15. DISTANCE AND SOUTHWEST HOUSE 17. NO. OF ACHIO 16. NO. OF ACRES IN LEASE PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any) 18. DISTANCE FROM PROPOSED LOCATION\*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. 19. РВОР СТЕДЕРТН 20. ROTARY OR CLE TOOLS \$200° 21. ELEVATIONS (Show whether DF, RT, GR, etc.) X. DATE WORK WILL START\* GR. 3784 April 20, 1964 23. PROPOSED CASING AND CEMENTING PROGRAM SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT 12-1/4" 260 8-5/8 250 MEX 32 15.50

Total depth

COU ANY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

| signed Mich                                  | TITLE                             | DATE DATE                     |
|--|-----------------------------------|-------------------------------|
| (This space for Federal or State office use) |                                   | 24611 147 1304                |
| PERMIT NO.                                   | APPROVAL DATE                     | OPROVED                       |
| APPROVED BY                                  | TITLE                             | APR 18:1964                   |
|  | *See Instructions On Reverse Side | A. R. BROWN DISTRICT ENGINEER |

|   |   | NEW MEXIC  | O OIL C  | ONSERVATION         | COMMISSI   | ON /  | HOBBS OF TRANSPORTED SALES   |
|---|---|--|--|---------------------|--|---|--|
|   | WELL  | LOCATIO  | N AND  | ACREAGE DE          | DICATIO  |   | FORM C-128<br>OFFICE O. C. C.  |
|   | SEE IN  | STRUCTIONS P   | FOR COMP.  | LETING THIS FORM    | ON THE REV   | ERSE SIDE   | " 21 8 40 AM 'FH   |
| <u> </u>  |   |  |  | ECTION A            |  |   | गा । ।   |
| Operator D. W. ST. CLAIR                          |   |  | SUPERIOR FEDERAL   |                     |  | Vell No.  |  |
| Unit Letter<br>F                                  | Section 25  | Township<br>19 Sout  | Н  | Range<br>34 EAST    | County   | LEA   |  |
| Actual Footage Lo                                 |   | North  | <del></del>  |                     | - <del></del>  |   |  |
| Ground Level Elev                                 |   |  | liae and   |                     | eet from the   | WEST  | line   |
| 3784.5  | Producing F   | ormation   | and the special of the special | Pool                | a in a major desire e  | or an election                                    | Dedicated Acres  |
| another. (63-<br>2. If the answer to<br>wise? YES | bt to drill into and<br>3-29 (e) NMSA 19<br>o question one is '<br> | to produce from<br>35 Comp.)<br>'80,'' have the<br>Canawer is ''ye | m any pool  Interests of   | all the owners tree | t production e<br>Obsablidates   | ov communi  | nse'l or for himself and   |
| S. II the answer to                               | drestros (no 18   | 'no," list all th  | e :Mueta #   | ad their respective | ifitris delan  |   |  |
| Owner   |   |  |  | Land Descr          | pr.00  | • · · · · · · · · · · · · · · · · · · ·           |  |
|   |   |  |  |                     |  |   |  |
|   |   |  |  |                     |  |   |  |
|   |   | SECTION  | 1 8  |                     |  | 7   | CERTIFICATION  |
|   | 1   |  |  |                     |  |   | CERTIFICATION  |
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|   |   |  |  |                     | •<br>•   | Trains &  | sudlies  |
|   |   |  | \  |                     |  | Posts in  | NUNER  |
| 1980  | )' <del>- -</del> 6   |  | , and the second   |                     | į  | ompany  | W. ST. CLAIR   |
|   |   |  | /  | :                   |  | Liete   | 4-15-64  |
|   |   |  |  | TATE OF SELECTION   |  | shown on government of the serveys on actively so | ercify that the well location the plat in 55071118 B was on field notes of actual alle by me or under my on, and that the same is true in to the best of my knowledge  |
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|   | 1   | ;<br>;   | 10 M   | WW. WEST            |  | Regiscere   | CH 31, 1964<br>d Professional Engineer   |
| 0 380 660 00                                      | 0 /320 1660 /96   | A Para   |  |                     |  |   | My West  |
| - 300 <del>00</del> 0 yy                          | - 1340 1 <b>400 /98</b>   | W 6510 2640  | 2000   | 1500 Ann            | \$.E) ()   | N. M.   | Sc.<br>P.E. B. L.S. NO. ₹76  |