

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                           |                              |
|-------------------------------------------|------------------------------|
| 6a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 6b. State Oil & Gas Lease No.             |                              |
| B-1030-1                                  |                              |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR APPLICATIONS FOR WELL OR RE-ENTRY OF WELLS TO A DIFFERENT RESERVOIR.  
SEE APPLICATION FOR RE-ENTRY OF WELLS (FORM C-101) FOR SUCH APPLICATIONS.)

|                                                                                                                  |  |
|------------------------------------------------------------------------------------------------------------------|--|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER |  |
| 2. Name of Operator<br>TEXACO Inc.                                                                               |  |
| 3. Address of Operator<br>P. O. Box 728 - Hobbs, New Mexico 88240                                                |  |
| 4. Location of Well<br>UNIT LETTER H 2080 -South 560<br>THE East LINE, SECTION 25 TOWNSHIP 17-S RANGE 34-E       |  |
| 5. Elevation (Show whether DF, RT, GR, etc.)<br>3986 GL                                                          |  |

|                                                                                   |
|-----------------------------------------------------------------------------------|
| 7. Unit Agreement Name<br>Texaco Mobil Com                                        |
| 8. Term of Lease Date<br>-                                                        |
| 9. Well No.<br>1                                                                  |
| 10. Field or Field Office<br>Vacuum Upper Penn, Vacuum Wolfcamp, Vacuum Abo North |
| 11. County<br>Lea                                                                 |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                                |                                                                        |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                               |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPER. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>                          |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER Casing String Identification <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- Risers installed on all casing strings with valves above ground and labeled for future identification.
- Inspected by N. E. Clegg.
- Casing Strings:

| Size    | Set At | Sxs. Cement Used |
|---------|--------|------------------|
| 13-3/8" | 350    | 400              |
| 9-5/8"  | 4800   | 1700             |

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED C. E. Smith TITLE Asst. District Supt. DATE 3-25-76

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: