Box 3109, Midland, Texas

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0161		I			
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TRANSPORTER	OF.		Ì		
	GAS	<u> </u>			
PROBATION OFFICE					

## NEW ML .. CO OIL CONSERVATION COMM .. JON

Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL

DPERATOR		_}			7.1	
Notice m	ust be given to	the District Office of the	Oil Conservation Commis	sion and approv	al obtained before	e drilling or
ecompletion beg	ins. If change	s in the proposed plan are	e considered advisable, a	copy of this not	ice showing such	changes will
e returned to the	e sender. Subi	nit this notice in QUINTU	PLICATE. One copy will	be returned foll	owing approval. S	ee additional
instructions in R	ules and Regu	lations of the Commission	. If State Land submit 6 (	Copies. Attach	Form C-128 in tr	iplicate to
irst 3 copies of					•	

instructi	ned to the ions in Ru opies of F	les and	Regulations of	otice in QUINTUPLICA f the Commission. If S	tate Land submit 6 Co	opies. Attach Form C-	oproval. See additional -128 in triplicate to
	<del></del>	Mi	dland, Tex	cas	J	Tune 15, 1964	
	NSERVAT FE, NEW		(Place) OMMISSION O			(Date)	
Gentlem							
	You are h	ereby n	otified that it is TEXACO Ir	s our intention to comm		well to be known as	
	State	of		Company	or Operator) Well No.	e in H	The well is
located_			(Lease) _feet from the_	N		line and560	(נו) מו
located_	2000		_reet from the_ East		n 25 T-1	17-S , R-34E	. NMPM.
(GIVE I	OCATIO	N FROM	SECTION LIN	Vacuum Aborto Vacuum Wolfe Vacuum Penns If State Land the Oi	North amp Pool Sylvanian Uppe	Lea P. 1020	County
D	С	В	A			6. <u>B-1030</u>	
	<u> </u>			Address	well with drilling equ	ipment as follows:	
E	F	G	H				
			<del>                                     </del>	The status of plugging land Casualt;	ing bond is \$10,00 y Co. filed wi	00 Blanket Sur Lth St. Geolog	ist.
L	K	J	I	Drilling Contractor_	Unknown at	present.	
М	N	0	Р	We intend to comple	te this well in the_Al	oo, Wolfcamp &	Pennsylvania feet
Wo n	ronoso to	usa tha	following strip		PROGRAM		
	of Hole	use the	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
						THE PROGRAM	
	<u>.</u>			SEE ATTACHED	SHEET FOR CAS.	ING PROGRAM	
	<del> </del>						
If cha	anges in t	he abov	e plans become MATION (If rec	e advisable we will not completion give full det	ify you immediately. ails of proposed plan	of work.)	
; *							
Approve	d		· .	, 19	Sincerely yours,		
	as follows	:			~ ·	TEXACO Inc.	
Ce+	ent must	tie bac	ķ		Ву	(Company or O erato	r) -
otai			C.35i1 -			J. J. Velten Division Civi	LEngineer
	/	,			·	Communications regard	
<-	-ojk co	, NSERV	ATION COMMI	SSION		J. H. Markley	
_	// 1		<b>4</b>		Addense	Box 3109. Mid1	land. Texas

Address.