

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-21011
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-1839-1

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Lease Name or Unit Agreement Name Vacuum Glorieta East Unit Tract 26
2. Name of Operator Phillips Petroleum Company	8. Well No. 2
3. Address of Operator 4001 Penbrook St., Odessa, Texas 79762	9. Pool name or Wildcat Vacuum Glorieta
4. Well Location Unit Letter <u>C</u> : <u>990</u> Feet From The <u>North</u> Line and <u>2173</u> Feet From The <u>West</u> Line Section <u>27</u> Township <u>17-S</u> Range <u>35-E</u> NMPM <u>Lea</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <u>Ran Casing Integrity Test</u> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/23/94 RU DDU. COOH with production equipment. GIH with packer.

9/26/94 GIH with 4-1/2" packer and set at 6036'. Run casing integrity test. Pressure casing to 500#. Held OK. COOH with packer and tubing. GIH with 2-3/8" tbg GIH with 2-3/8" tbg. SN set at 6160' and anchor set at 6004'. Run pump and rods. Hang well on.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. M. Sanders TITLE Supervisor, Reg. Affairs DATE 9/30/94
TYPE OR PRINT NAME L. M. Sanders TELEPHONE NO. 915/ 368-1488

(This space for State Use)

ORIGINAL TO
DISTRICT

OCT 05 1994

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

