District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

PO Box 2088, Santa Fe, NM 87504-2088

Ener Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

State of New Mexico

☐ AMENDED REPORT

| ¹ Operator name and Address | | | | | | | | 2 (| ² OGRID Number | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|----------------------------------|-------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------|----------------------------------------------|-----------------------|-------------------|--|
| Phillips Petroleum Company 4001 Penbrook Street | | | | | | | | | 017643 | | | |
| 4001 Penbr Odessa, TX | | | | | | | | | 1 3 Reason for Filing Code 1 6 6 9/1/1994 | | | |
| | PI Numb | | 5 Pool Name | | | | | Les Co | $O_{\dot{-}}$ | 6 Po | ol Code | |
| | 25 - 210 perty Cod | | VACUUM GLORIETA 8 Property Name | | | | | | 62160 9 Well Number | | | |
| | .3119 | • | VACUUM GLORIETA EAST UNIT TRACT | | | | | T 41 | | | | |
| | | ce Locatio | n | | | | | 1 1- | <u> </u> | | | |
| UL or lot no. | JL or lot no. Section Township | | Range | Lot. Idn | Feet from the | eet from the North/South Line 1 | | | East/V | East/West line County | | |
| E 11 | 28 | 17-S | | | 2322 | N | ORTH | 660 | WE | ST | LEA | |
| | | n Hole Lo | | T | | 1 == | · · · · · · · · · · · · · · · · · · · | | | | | |
| UL or lot no. | Section | Township | | Lot. Idn | Feet from the | | South Line | Feet from the | | West line | County | |
| E 12 Lse Code | 28 13 Produ | cing Method C | | Connection Date | 2322 15 C-129 | Permit Num | ORTH ber 1 | 660 6 C-129 Effective | | ST 17 C-12 | 9 Expiration Date | |
| S | | Р | 9 | 7/1/94 | | | | | | | ,F | |
| III. Oil and | d Gas | Transpor | ters | | | | | | | -1 | | |
| 18 Transporter OGRID | | | ransporter Nam and Address | 20 [| 20 POD 21 O/G | | POD ULSTR Location and Description | | | | | |
| | | EXAS-NEW MEXICO PIPELINE CO. | | | 0 200 | 71.62 | N, 27, T-17-S, R-35-E | | | | | |
| 022628 TEXAS-NEW P.O. BOX | | | | II EEINE O | 281 | 2807163 0 | | EAST TANK BATTERY | | | | |
| HOUSTON, T | | | | | | | | | | | | |
| 009171 GPM GAS COI | | | | ON | 283 | 2813964 | | N, 27, 5-17-S, R-35-E | | | | |
| 4044 PENBRI ODESSA, TE | | | | 2 | 4.00 | A CONTROL OF THE CONTROL OF T | | EAST TANK BATTERY | | | | |
| 009171 | | | | 280 | 2807/64 G | | 1, 0 | | | | | |
| 5-59444. C | | 1, | (), | | | The state of the s | | ., | · · · · · · · · · · · · · · · · · · · | | | |
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| | | | | | | | | | | | | |
| IV. Produc | | ater | | | 24 | | | | _ | | | |
| ²³ POD | | N 07 | T 17 C | D 05 5 | | ULSTR Local | | scription | | | | |
| 2807165 N, 27, T-17-S, R-35-E EAST TANK BATTERY V. Well Completion Data | | | | | | | | | | | | |
| | | | Ready Date | | ²⁷ TD | 27 TD 28 | | ²⁸ PBTD | PBTD 29 Perforations | | Forations | |
| ³⁰ Hole Sie | | | 31 Casing & Tubing Size | | | 32 Depth Set | | | | 33.0 | | |
| 30 Hole Sie | | Casin | g & Tubing Size | | | | ³³ Sacks Cement | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | - | |
| X77 XX7 11 /F | | | | | . <u>.</u> | | | | | | | |
| VI. Well T 34 Date New 0 | | 35 Gas Deliv | ery Date | ³⁶ Test Date | , | 37 Test Leng | gth | 38 Thg. Pressur | e | ³⁹ C | sg. Pressure | |
| | | | | | | | | | | | | |
| 40 Choke Size | | ⁴¹ Oil | 41 Oil 42 | | 42 Water | | | ⁴⁴ AOF | | 45 Test Method | | |
| 46 I hereby certif | v that the | rules of the Oi | Conservation | Division have be | en II | | | | | | | |
| 46 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature: | | | | | | Approved by: ORIGITATION SIGNED BY GAST WINK | | | | | | |
| Printed name: K. R. OBERLE | | | | | | GAST WINK Title: FIELD REP. II | | | | | | |
| Title: COORDINATOR FINANCE & OPERATIONS | | | | | | Approval Date: FEB 1 7 1995 | | | | | | |
| Date: 2/08/9 | | THICL OF U | | 5-368-167 | 5 | 1 0 1 1 1933 | | | | | | |
| 47 If this is a cha | | perator fill in th | | | | perator | | | | | | |
| Previous Operator Signature Printed Name Title Date | | | | | | | | | | | | |
| | | F | | | | | | | | | | |