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## NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>

5. State Oil & Gas Lease No.
<b>E-8763</b>

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <b>Shell Oil Company</b>	8. Farm or Lease Name <b>State "A"</b>
3. Address of Operator <b>P. O. Box 1858, Roswell, New Mexico 88201</b>	9. Well No. <b>1-1</b>
4. Location of Well UNIT LETTER <b>P</b> <b>660</b> FEET FROM THE <b>south</b> LINE AND <b>660</b> FEET FROM THE <b>east</b> LINE, SECTION <b>1</b> TOWNSHIP <b>17S</b> RANGE <b>35E</b> NMPM.	10. Field and Pool, or Wildcat <b>Wildcat</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>3948' Ground, estimated</b>	12. County <b>Lea</b>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:  
REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER **Change in Ownership and Change in Lease Name** ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103.

**CHANGE IN OWNERSHIP**

From: Coastal States Gas Producing Company  
P. O. Box 2498  
Abilene, Texas

To: Shell Oil Company  
P. O. Box 1858  
Roswell, New Mexico 88201

**CHANGE IN LEASE NAME**

From: West Lovington # 1-1

To: State "A" 1-1

Effective: 4:00 PM, February 5, 1965

**SHELL'S PROPOSED CASING PROGRAM**

Hole Size	Casing Size	Weight	Depth	Sacks Cement
15 1/2"	13 3/8"	48#	300'	300 sx.
11"	8 5/8"	32#	4500'	300 sx.
7 7/8"	5 1/2"	17#	10500'	200 sx.✓

Proposed Depth: 10,500' Pennsylvanian

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Original Signed By: **V. L. King**  
SIGNED **V. L. KING**

TITLE **Acting District Exploitation Engineer February 9, 1965**

CO BY **[Signature]**  
ONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_