## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION |   |    |
|--------------|---|----|
| SANTA FE     |   |    |
| FILE         |   |    |
| U.S.G.S.     |   |    |
| LAND OFFICE  |   |    |
| OPERATOR     | T | Π. |

## OIL CONSERVATION DIVISION

| DISTRIBUTION  | P. O. BOX 2088   |   | Revised 10-1-78                          |
|---|--|---|--|
| SANTA FE  | SANTA FE, NE   | W'MEXICO 87501                              |  |
| FILE  |  | !   | 5a. Indicate Type of Lease               |
| U.S.G.S.  |  | ;   | State X Fee                              |
| LAND OFFICE   |  |   | 5. State Oil & Gas Lease No.             |
| OPERATOR  |  |   | K-2729                                   |
|   |  | LINEL C                                     |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEFEND OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |   |  |
| USE "APPLIC   | ATION FOR PERMIT -" (FORM C-101) FOR SI  | JEH PROPOSALS.)                             | 7. Unit Agreement Name                   |
| OIL X WELL  | OTHER-   |   |  |
| 2. Name of Operator   |  |   | 8. Farm or Lease Name<br>Hondo "B" State |
| Hondo Oil & Gas Compan  | ay ·   |   |  |
| 3. Address of Operator  | nd Torrag 70702  |   | 9. Well No.                              |
| P.O. Box 1610, Midlan   | nd, Texas /9/02  |   | 10. Field and Pool, or Wildcat           |
| 4. Location of Well   | 560 South  | 1880  | Scharb Bone Springs                      |
| UNIT LETTER   | FEET FROM THE  | LINE AND FEET FROM                          |  |
| East  | 6 19S  | 35E ·                                       |  |
| THELINE, SEC  |  | RANGE NMPM.                                 |  |
|   | 15. Elevation (Show whether  | er DF, RT, GR, etc.)                        | 12. County                               |
|   |  | 3919 DF                                     | Lea                                      |
| 16. Charl   | Appendicts Roy To Indicate   | Notice Paper of Oth                         | ner Data                                 |
|   | INTENTION TO:  | Nature of Notice, Report of Oth             | REPORT OF:                               |
| NOTICE OF   | INTENTION TO.  | 3333442111                                  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON X   | REMEDIAL WORK                               | ALTERING CASING                          |
| TEMPORARILY ABANDON   |  | COMMENCE DRILLING OPNS.                     | PLUG AND ABANDONMENT                     |
| PULL OR ALTER CASING  | CHANGE PLANS   | CASING TEST AND CEMENT JOB                  |  |
| Pole of Allien Califor  |  | OTHER                                       |  |
| OTHER   |  | ] ·   |  |
|   | (6)  | etails, and give pertinent dates, including | actimated data of starting any proposed  |
| 17. Describe Proposed or Completed work) SEE RULE 1103.   | Operations (Clearly state all pertinent a  | statis, and give pertinent dutes, including | estimated date of starting any proposed  |
| Propose to P&A as fo  | 11 orge  |   |  |
| Tropose to Tuk as To  | I.IOWO.  |   |  |
| 1. 5 sx 9935-9970.  | CIRP w/35' cmt. (Bone s  | prings perfs 10,115-10,154                  | 4').                                     |
|   |  | prings perfs 9561-9575').                   | •  |
| 3. $\frac{5.5x}{100}$ sx 7700-7800  | Parfs @ 7800 ' CR @ 77   | 00. (Top of Bone Springs)                   | ·<br>}                                   |
|   | Perfs @ 5150. CR @ 50  |   | ,  |
|   | . Perfs @ 4060. CR @ 39  |   |  |
| 6. Jet cut: 5-1/2" @  |  | Jo. (Intellmediate bhet)                    |  |
| 7. 50 sx 3150-3330.   |  |   |  |
| 8. $\frac{50 \text{ sx}}{50 \text{ sx}}$ 1980-2160.   |  |   |  |
| 9. $\frac{50 \text{ sx}}{150 \text{ sx}}$ 0-470. (  | a c \  |   |  |
| ). <u>150 3x</u> 0 470. (   | Auto matter 20   |   |  |
|   |  |   |  |
| •   |  |   |  |
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|   |  |   | •  |
|   |  |   |  |
|   |  |   |  |
|   |  |   |  |
| 18. I hereby certify that the informati   | ion above is true and complete to the bes  | t of my knowledge and belief.               |  |
|   |  | 5-684-0312                                  | ·  |
| Kon Oal San   | mell En  | gr. Tech. Spec.                             | DATE 12-17-85                            |
| SIENED 1)WII VV   | THE STATE OF |   |  |
| ONGINAL SIGNED F  |  |   | DEC 2 3 1985                             |

DEC 20 1985