Form C-104

Energy, Minerals & Natural Resources Department

Revised February 10, 1994

PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088

Instructions on back Submit to Appropriate District Office

District III

1000 Rio Brazos Rd., Aztec, NM 87410

Santa Fe, NM 87504-2088

5 Copies

| District IV | | | AMENDED |
|-------------|--|----|---------|
| PO Box 2088 | , Santa Fe, NM 87504-2088 | | |
| I. | REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPO | RT | |

| Distric | | | | | | | | | | | | | AMENDED REPO | RT |
|------------------------|---|---|---|--------------------------------|-------------------------------|-----------------------------------|-------------|--------------------------|-------------------------------------|-----------------|----------------------------------|--------------------------|--------------|----|
| | x 2088, S | | NM 87504 | | OW A D | T TO A NUMBA | TITUC | NDI7 ATI | ON | ፐብ ፕኮ | A NIC | EDODT. | | |
| I. | | REQU | | | | LE AND A | UTHC | KIZATI | UN | | | | | _ |
| | Operator Name and Address Devon Energy Corporation (Nevada) | | | | | | | | ² OGRID Number 006137 | | | | | |
| | | - | way Suite | • | ada) | | | | ³ Reason for Filing Code | | | | | |
| | | | • | 73102-826 | 0 | | | | CO EFFECTIVE 1-1-96 | | | | | |
| | | Vumber | ,, 011 | 75102 020 | | 5 | Pool Name | _e | | | | Pool Code | | |
| | | 25-2126 | 7 | | Pearl Qu | | 1 001 Paule | | | | | 49780 | | |
| - | | erty Code | | | ⁸ Property Name | | | | ne | | | 9 Well Name | | |
| | 003479 | | | | Mescalero Ridge Unit 35 | | | | | | | 13 | 13 | |
| II | " Su | face L | ocation | | | | | | | | | | | |
| UI or I | ot no. | Section | Township | Range | Lot.Idn Feet from the North/S | | South Line | th Line Feet from the | | East/West Line | | County | | |
| L | | 35 | 19S | 34E | | 1980 | S | outh | 990 | | West Lea | | Lea | |
| | "Bot | tom H | ole Loc | ation | - | | | | | | | | | |
| UI or l | ot no. | Section | Township | Range | Lot.Idn | Feet from the | North/S | South Line | Feet | from the | East/ | West Line | County | |
| 12 L: | se Code | | Producing Method Code Pumping 14 Gas Conn | | ection Date | ¹⁵ C-129 Permit Number | | er | ¹⁶ C-129 Effecti | | e Date | 17 C-129 Expiration Date | ; | |
| III. | Oil a | | | porters | | | | | | | <u></u> | - | | |
| | 18 Trans | | | ¹⁹ Transporter Name | | | | ²⁰ POD 21 O/G | | | ²² POD ULSTR Location | | | |
| | OGR | | | and Address | | | | | | | and Description | | | |
| | 007 | 440 | | EOTT | | | 084291 | 0842910 O | | | H 35-19S-34E | | | |
| | | | P.O. Box 4666 Houston, TX 77210-4666 | | | | | | | Lea Co. | , NM | | | |
| | | | | Housto | n, 1A // | 210-4000 | | | | | | | | |
| | 0 | 09171 | | GPM Gas Corporation | | | | 0849230 | 849230 G | | | H 35-19S-34E | | |
| | | 4001 Penbrook | | | | 08429 | 842930 | | | Lea Co., NM | | | | |
| | | | | Odessa | , TX 797 | 62 | | | | | | | | |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| IV. | Proc | luced V | Vater | | | | | | | | | | | |
| | POD 24 POD ULSTR Location and Description | | | | | | | | | | | | | |
| V | Well | Compl | etion D | ata | | | | | | | | | | |
| V. Well Completion Dat | | ²⁶ Ready Date ²⁷ TD | | | | | 28 PBTD | | | 29 Perforations | | | | |
| | Opan Same | | | | | | | | | | | | | |
| | 3 | • Hole Size | e | 31 Casing & Tubing Size | | | | 32 Depth Set | | | | 33 Sacks Cement | | |
| | | | | | | | | | | | | <u> </u> - | | |
| <u></u> | | | | | | | | | | | | | | |
| | | | | | · | | | | | | | | | |
| X/T | *** | Tost I | | | | | | | | | | .L | | |

| VI. Well Test D | ata | | | | | | | |
|------------------------------|--|----------------------|--|------------------|------------------|--|--|--|
| 34 Date New Oil | 35 Gas Delivery Date | 36 Test Date | ³⁷ Test Length | 36 Tbg. Pressure | 39 Csg. Pressure | | | |
| | | | | | 4 - | | | |
| ⁴⁰ Choke Size | 41 Oil | ⁴² Water | 49 Gas | 4 AOF | 45 Test Method | | | |
| | | | | | | | | |
| "I hereby certify that the r | rules of the Oil Conservation division | n have been complie | ed | | | | | |
| with and that the informat | tion given above is true and complet | te to the best of my | OIL CONSERVATION DIVISION | | | | | |
| knowledge and belief | 1 | | OIL CONSERVATION DIVISION ORIGINAL TOTAL GAGGERANK | | | | | |
| Signature: | Berlin | | Approved by: | FIELD REP. II | | | | |
| Printed Name: | Kris Baxter | | Title: | | | | | |
| Title: | Marketing Representative | | Approval Date: | | | | | |
| Date: | 1/5/96 Phone: (405): | 235-3611 | JAN | 1 1855 | | | | |
| "If this is a change of | operator fill in the OGRID number | and name of the prev | vious operator | | | | | |
| 1 | | | | | | | | |

Printed Name

Previous Operator Signature

Date

Title



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