Submit 3 Copies to Appropriate District Office

APPROVED BY\_\_

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office  |   | N DINTERON                   |   |  |
|--|---|------------------------------|---|--|
| DISTRICT I<br>P.O. Box 1980, Hobbs NM 88240  | OIL CONSERVATION DIVISION P.O. Box 2088           |                              | WELL API NO.<br>30-025-21352                        |  |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210  Santa Fe, New Mexico 87504-2088   |   |                              | 5. Indicate Type of Lease STATE X                   | FEE 🗆  |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 8741   | 0   |                              | 6. State Oil & Gas Lease No.<br>B-1578              |  |
|  |   |                              |   | 7777777  |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.) |   |                              | 7. Lease Name or Unit Agreement Name STATE "B" 1578 |  |
| 1. Type of Well: OIL GAS WELL X WELL   | OTHER   |                              |   |  |
| 2. Name of Operator ARCO Oil and Gas Company   |   |                              | 8. Well No.   |  |
| 3. Address of Operator P.O. Box 1710, Hobbs, New M   | exico 88240                                       |                              | 9. Pool name or Wildcat VACUUM ABO                  |  |
| 4. Well Location Unit Letter F : 1980  |   | Line and 1800                | Feet From The WEST                                  | Line   |
| Section 30   | Toward in 17 S                                    | ange 35 E                    | NMPM LEA  | County   |
|  | 10. Elevation (Show wheth 3991' GR                |                              | VIIIIIIIIII   |  |
| Chack  | Appropriate Box to Indicate                       | e Nature of Notic            | e, Report, or Other Data                            |  |
|  | INTENTION TO:                                     | SU                           | BSEQUENT REPORT OF:                                 |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                                  | REMEDIAL WORK                | ALTERING CASIN                                      |  |
| TEMPORARILY ABANDON  | CHANGE PLANS                                      | COMMENCE DRILL               |   | DONMENT L  |
| PULL OR ALTER CASING   | ]   | CASING TEST AND              | CEMENT JOB L  | Г  |
| OTHER: ABANDON VACUUM AI   | BO X  | OTHER:                       | the state of stating and                            | n peoposed                                       |
| 12. Describe Proposed or Completed work) SEE RULE 1103.  | Operations (Clearly state all pertinent de        | tails, and give pertinent do | ites, including estimated date of starting an       | y proposes                                       |
| TD 10200, PBD 9542, PERFS 84   | 67 - 9244, DHC-109                                |                              |   |  |
| PLEASE VOID THE PREVIOU<br>THE VACUUM ABO  | S SUNDRY NOTICE APPROVED 11/1                     | 15/93 THAT REQUEST           | ED APPROVAL TO ABANDON                              |  |
|  |   |                              |   |  |
|  |   |                              |   |  |
|  |   |                              |   |  |
|  |   |                              |   |  |
| I hereby certify that the information abo  | ove is true and complete to the best of my knowle | edge and belief.             |   |  |
| SIGNATURE dansless   |   | TITLE OPER COORD             | DATE ///  | 17/93  |
| TYPE OF PRINT NAME JAMES CO  | GBURN   |                              | TELEPHONE NO. 39                                    | 1-1600   |
| (This space for State Use)   | INAL SIGNED BY JERRY SEXTON                       |                              |   |  |
| ORIGI  | DISTRICT I SUPERVISOR                             | TITLE                        | DATE UV 2   | <u>2 1993                                   </u> |
| APPROVED BI  |   |                              |   |  |