| NO. OF COPIES RECEIVED | | | | | | | |
|--|--|--|--------------------------|-------------------|--------------------------------|-------------------------|--|
| DISTRIBUTION NEW MEXICO OIL CONSERVATION COMMISSION | | | | | brm C-101 evised 1-1-65 | | |
| SANTA FE | | | | | | 'ype of Lease | |
| FILE | | | | | STATE X | | |
| U.S.G.S. | | | | ļ. | 5. State Oil & | Gas Lease No. | |
| LAND OFFICE | | | | | NM Sta | te B-1578 | |
| OPERATOR | | | | | HIIII | VIIIIIIIIIII | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | | |
| APPLICATION TO THE PROPERTY OF WORK | UN FUR FERMIT | O DRILL, DELI LIV, O | | | 7. Unit Agree | ment Name | |
| | | | | | | | |
| DRILL X DEEPEN PLUG BACK DEEPEN PLUG BACK DEEPEN DE | | | | | 8. Farm or Lease Name | | |
| | ٦ | SINGLE MULTIPLE Z | | | | State "B" 1578 ARC | |
| OIL X GAS WELL 2. Name of Operator | OTHER | | ZONE L | ZONE | 9. Well No. | | |
| Sinclair Oil & Gas Company | | | | | 3 | | |
| 3. Address of Operator | | | | | 10. Field and Pool, or Wildcat | | |
| P. O. Box 1470, Midland, Texas | | | | | Vacuu | m 3/14/ | |
| | | | | | | | |
| UNIT LET | TER | LOCATED 1700 FE | ET FROM THE | | | | |
| 1800 | M THE West | LINE OF SEC. 30 TW | P. 17-S RGE. 3 | 5–B ымры ∫ | | | |
| AND FEET FRO | miiniiniiniiniiniiniiniiniiniiniiniiniin | | | MITTE | 12. County | | |
| | | | | | Lea | | |
| (| <i>HHHHHH</i> | ///////////////////////////////////// | | MITTE | | | |
| | | | | | | | |
| HHHHHHHH | ///////////////////////////////////// | HHHHHH | Proposed Depth | 9A. Formation | | 20. Rotary or C.T. | |
| | | | 10,200 | Wolfca | mp | Rotary | |
| 21. Elevations (Show whether L | OF, RT, etc.) 21A. K | ind & Status Plug. Bond 21 | B. Drilling Contractor | | 22. Approx. | Date Work will start | |
| İ | | effect | | | when approved | | |
| 23. | | | | | | | |
| | | PROPOSED CASING AND | CEMENT PROGRAM | | | | |
| SIZE OF HOLE | SIZE OF CASIN | G WEIGHT PER FOOT | SETTING DEPTH | SACKS OF | CEMENT | EST. TOP | |
| 17-1/2" | 13-3/8" OD | | 1600 | 13 | 00 | Surface | |
| 12-1/4" | 9-5/8" OD | | 4800 | 1000 | | 1400 | |
| 8-3/4" | 7" OD | 23#, 26#, 29# | 10200 | 825 | | 4600 | |
| 0=3/4·· | , 05 | ~ > 1 , ~ ~ 1 , ~ > 1 | 1 | • | , | · | |
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| | | | | | | | |
| IN ABOVE SPACE DESCRIBE | PROPOSED PROGRAM | IF PROPOSAL IS TO DEEPEN O | R PLUG BACK, GIVE DATA C | N PRESENT PR | ODUCTIVE ZONE | AND PROPOSED NEW PRODUC | |
| TIVE ZONE, GIVE BLOWOUT PREVE | ENTER PROGRAM, IF ANT. | | | | | | |
| I hereby certify that the inform | arion above is true and | complete to the best of my ki | nowledge and belief. | | | | |
| Signed And Marke Chief Clerk, Production Dept. Date February 17, 1965 | | | | | | | |
| Signed A Signed | newn | Title United U16: | I We FLOOTOGOTOU | Debre- | Date | | |
| (This space) | (pr State Use) | | | | | , | |
| | ·) | | | | | | |

CONDITIONS OF APPROVAL, IF ANY: