

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Bravo Rd, Aztec, NM 87410  
Aztec, NM, 87410  
District IV  
PO box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994  
Instructions on back

OIL CONSERVATION DIVISION  
P.O. BOX 2088  
SANTA FE, NM 87504-2088

Submit to Appropriate District Office

5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                  |                    |                              |
|--------------------------------------------------------------------------------------------------|--------------------|------------------------------|
| OPERATOR NAME AND ADDRESS<br>CACTUS OPERATING Co, LLC<br>1907 W JEFFERSON<br>LOVINGTON, NM 88260 |                    | OGRID NUMBER<br>186820       |
| PROPERTY CODE<br>011668 31933                                                                    |                    | REASON FOR FILING CODE<br>CH |
| POOL NAME<br>VACUUM GRAYBURG SAN ANDRES                                                          |                    | EFFECTIVE: 11/01/00          |
| API NUMBER<br>30-025-213 1658                                                                    | POOL CODE<br>62180 |                              |
| PROPERTY NAME<br>AZTEC STATE                                                                     | WELL NUMBER<br>001 |                              |

II. SURFACE LOCATION

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL OR LOT NO. | SECTION | TOWNSHIP | RANGE | LOT IDN | FEET FROM THE | NORTH/SOUTH LINE | FEET FROM THE | EAST/WEST LINE | COUNTY |
| N             | 15      | 17S      | 34E   |         | 1984          | WEST             | 660           | SOUTH          | Lea    |

BOTTOM HOLE LOCATION

|               |                                   |                     |                     |                      |                       |                  |               |                |        |
|---------------|-----------------------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL OR LOT NO. | SECTION                           | TOWNSHIP            | RANGE               | LOT IDN              | FEET FROM THE         | NORTH/SOUTH LINE | FEET FROM THE | EAST/WEST LINE | COUNTY |
|               |                                   |                     |                     |                      |                       |                  |               |                |        |
| LSE CODE<br>S | PRODUCING METHOD CODE<br>Sheet-In | GAS CONNECTION DATE | C-129 PERMIT NUMBER | C-129 EFFECTIVE DATE | C-129 EXPIRATION DATE |                  |               |                |        |

III. OIL AND GAS TRANSPORTERS

|                      |                                 |     |     |                                       |
|----------------------|---------------------------------|-----|-----|---------------------------------------|
| TRANSPORTER<br>OGRID | TRANSPORTER NAME<br>AND ADDRESS | POD | O/G | POD ULSTR LOCATION<br>AND DESCRIPTION |
|                      |                                 |     |     |                                       |
|                      |                                 |     |     |                                       |
|                      |                                 |     |     |                                       |
|                      |                                 |     |     |                                       |

IV. PRODUCED WATER

|     |                                    |
|-----|------------------------------------|
| POD | POD ULSTR LOCATION AND DESCRIPTION |
|-----|------------------------------------|

V. WELL COMPLETION DATA

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| SPUD DATE | READY DATE           | TD        | PBTD         | PERFORATIONS |
|           |                      |           |              |              |
| HOLE SIZE | CASING & TUBING SIZE | DEPTH SET | SACKS CEMENT |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

V. WELL TEST DATA

|              |                  |           |             |              |              |
|--------------|------------------|-----------|-------------|--------------|--------------|
| DATE NEW OIL | GAS DELIVERY DAT | TEST DATE | TEST LENGTH | TBG PRESSURE | CSG PRESSURE |
| CHOKE SIZE   | OIL              | WATER     | GAS         | AOF          | TEST METHOD  |

|                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| I hereby certify that the rules of the Oil Conservation Division have been compiled with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>William V Palmer</i><br>Printed name: WILLIAM V PALMER<br>Title: MANAGING MEMBER<br>Date: 12.17.00 |  | OIL CONSERVATION DIVISION<br>Approved by: <i>PAUL F. KAUTZ</i><br>Title: PETROLEUM ENGINEER<br>Approval Date: FEB 05 2003<br>PHONE 505.396.7560 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|

|                                                                                                                                                                                                 |  |                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|
| If this is a change of operator fill in the OGRID number and name of the previous operator<br><i>Ray Westall</i> 018862 Ray Westall Operating, Inc.<br>Previous Operator Signature Printed Name |  | Operator 12/14/00<br>Title Date |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|

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