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NEW MEXICO OIL CONSERVATION COMMISSION

MAR 25 1 27 PM '67

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. B-1520
7. Unit Agreement Name
8. Farm or Lease Name Bridges State
9. Well No. 104
10. Field and Pool, or Wildcat Vac. W/C & Vac. Abo No.
12. County Lea

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Mobil Oil Corporation
3. Address of Operator P. O. Box 633, Midland, Texas 79701
4. Location of Well UNIT LETTER B 520 FEET FROM THE North LINE AND 2120 FEET FROM THE East LINE, SECTION 25 TOWNSHIP 17-S RANGE 34-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 3998 GL

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Tested Wolfcamp Perf. Rerun Tbg. & Packers with Upper Penn. tbg. in Guiberson Type A Packer 9986' and Guiberson RNC-1 Packer at 9500' and 2 7/8" sliding sleeve between packers. Displace through sliding sleeve with mud before setting packer at 9500'. To T. A. Wolfcamp zone. Run 2 7/8" and 2 3/8" tbg. (Abo) and latch into dual anchor at 9400'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John J. Hunt TITLE Authorized Agent

DATE 3/17/67

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: