Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office   |  |   |  |
|---|--|---|--|
| DISTRICT I<br>P.O. Box 1980, Hobbs NM 88240   | OIL CONSERVATIO                                    | <del> </del>                                    | WELL API NO.   |
| DISTRICT II   | P.O. Box 2088<br>Santa Fe, New Mexico 87504-2088   |   | 30-025-21382   |
| P.O. Drawer DD, Artesia, NM 88210   |  |   | 5. Indicate Type of Lease  STATE X FEE                       |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410   |  |   | 6. State Oil & Gas Lease No.                                 |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.) |  |   | B-1845   |
|   |  |   | 7. Lease Name or Unit Agreement Name  EAST VACUUM GB/SA UNIT |
| 1. Type of Well: OIL GAS WELL X WELL  | OTHER  |   | TRACT 3440   |
| 2. Name of Operator   |  |   | 8. Well No.  |
| Phillips Petroleum Company  3. Address of Operator  |  |   | 010  |
| 4001 Penbrook Street, Odessa, TX 79762  |  |   | 9. Pool name or Wildcat VACUUM GRAYBURG/SAN ANDRES           |
| 4. Well Location Unit Letter N : 940  | Feet From The SOUTH                                | Line and 16                                     | SEO WEST   |
|   |  |   | Feet From The WEST Line                                      |
| Section 34  | Township 17-S Ra 10. Elevation (Show whether       | unge 35-E<br>er DF, RKB, RT, GR, et<br>3929' GR | NMPM LEA County  |
| 11. Check Ap  | propriate Box to Indicate                          |   | Report, or Other Data  |
| NOTICE OF I   | NTENTION TO:                                       | 1   | SSEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                                   | REMEDIAL WORK                                   |  |
| TEMPORARILY ABANDON   | CHANGE PLANS                                       |   | ☐ ALTERING CASING ☐  |
| PULL OR ALTER CASING  | CHANGE PLANS                                       | COMMENCE DRILLING                               |  |
|   | <del></del>  | CASING TEST AND CE                              | :MENT JOB  |
| OTHER:  |  | OTHER: ACIDIZE                                  |  |
| <ol> <li>Describe Proposed or Completed Operation</li> <li>SEE RULE 1103.</li> </ol>  | rations (Clearly state all pertinent deta          | ails, and give pertinent da                     | tes, including estimated date of starting any proposed       |
| 6/12/95 MIRU DDU, KILL<br>GIH W/ KILL ST  | WELL, NU BOPE, COOH W/                             | PROD TBG,GIH W                                  | /SAND PUMP, TAG FILL @ 4595', COO                            |
| 6/13/95 FGIH W/TBG W/B  | IT & SCRAPER, CLEAN OUT                            | TO 4600°, COO                                   | H, GIH W/SAND PUMP & CLEAN OUT TO                            |
| 4004 . COUR. G  | IN W PKK. SEI 10 4491'.                            | KU X SWAR REC                                   | NVFP 82 RRIC CHAN/   |
| OLIALAD LEGA BACK & 2M  | AB 150 BBLS TOTAL, MIRU<br>S, UNLOAD SWABBING, REC | J HES & ACIDI7F                                 | W/ 4000 GAIS 15% FEDCHECK HOL                                |
| 0/15/95 UNLUAD, SWAB.   | RECOVERED 150 BBLS WATF                            | R. 20 OTL. SDOL                                 | N .  |
| 6/16/95 COOH W/PKR & G  | IH W PROD TBG, RODS & P                            | UMP,RD MO TEST                                  | EQPT. TEMP DROP PENDING PUMPING                              |
| UNIT INSTALLAT<br>08/01/95 WELL TESTING   | IUN.   |   |  |
| ooy on the state of the   | U6/28/95 TEST 24 HRS.                              | 28 BO. 227 RW                                   | 1 MCF  |
|   | 06/29/95 TEST 24 HRS,                              | 3 BO, 242 BW,                                   | .5 MCF COMPLETE DROP FROM REPORT                             |
| I hereby certify that the information above is tr   | ue and complete to the best of my knowledge        | and belief.                                     |  |
| $\rightarrow \sim \sim$   | ·  |   | ECIALIST DATE 08/01/95                                       |
| TYPE OR PRINT NAME L. M. SANDER   |  |   | TELEPHONE NO.915/368-1488                                    |
| (This space for State Use)  |  |   | 270/ 000 1700  |
| <b>(</b> N)   | en e           |   |  |
| APPROVED BY   | тпи  | E   | AUG 1 1 1995   |