## STATE OF NEW MEXICO MERGY AND MINERALS DEPARTMENT

|              | <br> |
|--------------|------|
|              |      |
| DISTRIBUTION |      |
| BANTA FE     |      |
| FILE         |      |
| U.S.G.S.     |      |
| LAND OFFICE  |      |
| OPERATOR     |      |

DISTRICT I SUPERVISOR

## OIL CONSERVATION DIVISION

| form  | (-1 | 03   |      |
|-------|-----|------|------|
| Revis | e d | 19-1 | - 71 |

.AUG 5 1987

|  | -  |   | 131011                   |                        | Form C-103                              |
|--|--|---|--------------------------|------------------------|---|
| DISTRIBUTION                             | P. O. BOX 2044   |   |                          |                        | Revised 19-1-                           |
| BANTA PE                                 | SANTA FE   | , NEW MEXICO                            | 37501                    | •                      |   |
| PILE                                     |  |   |                          | Sa. Indicate Type o    | el Lease                                |
| U.S.O.S.                                 | ┥  |   |                          | State X                | F•• □                                   |
| LAND OFFICE                              | <b>-</b> -   |   |                          | 5. State Oil 6 Gas     | Lease No.                               |
| OPERATOR                                 | <u> </u>   | . No. 30 025 212                        | 0.0                      |                        | -                                       |
|  | API  | No. 30-025-213                          | 82                       | B-1845                 | m                                       |
| SUNC                                     | ORY NOTICES AND REPOR  | RTS ON WELLS                            |                          |                        | 1////////////////////////////////////// |
| IND WAT USE THIS FORM FOR P              | PROPOSALS TO DRILL OR TO DEEPEN<br>ATION FOR PERMIT —" (FORM C-10) | OR PLUG BACK TO A DIFFE                 | IENT RESERVOIR.          | VIIIIIIV               |   |
|  |  |   |                          | 7. Unit Agreement      | Name                                    |
| ell X well                               | OTHER-   |   |                          | East Vacuum            | Gb/SA Unit                              |
| Name of Operator                         | V. H.L.  |   |                          | 8. Form or Legae !     |   |
|  |  |   |                          | 1                      |   |
| Phillips Petroleum Com                   | mpany  |   |                          | East Vacuum            |   |
| . Address of Operator                    |  |   |                          | 9. Well No. Irac       | t 3440                                  |
| 4001 Penbrook Street,                    | Odessa, Texas 7976   | 52                                      |                          | 010                    |   |
| . Location of Well                       |  |   |                          | 10, Field and Pool     | , or Whideat                            |
|  |  | _                                       |                          | Vacuum Ch/S            |   |
| UNIT LETTER N                            | 940 PEET PROM THE  | South LINE AND                          | 1650 PEET FROM           | " Tacadiii ab/ 5/      | <del>``````</del>                       |
|  |  |   | <b>^</b> -               |                        | /////////////////////////////////////// |
| west Line see                            | TION 34 TOWNSHIP   | 17-S                                    | 35-E                     |                        |   |
|  |  |   |                          |                        |   |
| THIRTH THE                               | 15. Elevation (Shor  | whether DF, RT, GR, e                   | tc.)                     | 12. County             | 444444                                  |
|  | 3940'KB 3929   | O'GR                                    |                          | Lea                    |   |
|  |  |   | <del></del>              |                        | $\overline{m}$                          |
| Check                                    | k Appropriate Box To Ind   | licate Nature of No                     | otice, Report or Or      | ther Data              |   |
| NOTICE OF                                | INTENTION TO:  | 1                                       | SUBSEQUEN                | T REPORT OF:           |   |
| •  |  |   |                          |                        |   |
| PERFORM REMEDIAL WORK                    | PLUG AND ABAN  | IDON REMEDIAL WO                        |                          | A                      | NE CASINE                               |
| <b>***</b>                               |  |   | =                        |                        | ·                                       |
| TEMPORABLY ASANON                        |  | <u> </u>                                | ILLING OPHS.             | PLUS AN                | ID ABANDONMENT                          |
| PULL OR ALTER CABING                     | CHANGE PLANS   | CASING TEST                             | AND CEMENT JOB           |                        | _                                       |
|  |  | OTHER                                   |                          | <del></del>            | [                                       |
| 87HER                                    |  | UI                                      |                          |                        |   |
|  |  |   |                          |                        |   |
| 7. Describe Proposed or Completed        | Operations (Clearly state all per                                  | tinent details, and give p              | ertinent dates, includin | g estimated date of st | arting any proposi                      |
| work) SEE RULE 1 103.                    | •  |   |                          |                        |   |
| Well uneconomical to                     | produce. Temporari   | ly shut in pend:                        | ina future use           | in enhanced            |   |
| recovery project.                        | •  | • |                          |                        |   |
| . 20074. j p. 00004.                     |  |   |                          |                        |   |
|  |  |   |                          |                        |   |
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|  |  |   | 1 LEUMIN                 | 60 / /                 | 00                                      |
| ·/                                       |  | $\mathcal{D}_m d^{-1} f$                |                          |                        |   |
|  | •  | -                                       | 7                        |                        |   |
|  |  |   |                          |                        |   |
| . 5. I hereby certify that the informati | ion above is true and complete to                                  | the best of my knowledg                 | e and belief.            |                        |   |
| XXIII I                                  |  |   |                          |                        |   |
| - X. YUL AND                             | W. J. Mueller  | Engineering S                           | Supervisor               |                        | custs.                                  |
| 16-15-17/11/1                            |  | TLE LINGTHEET THE                       | Juhel A 1201.            | DATE                   | 3 9 漢律                                  |
| ** * * * * * * * * * * * * * * * * * *   |  |   |                          | 01f                    |   |
| ORIGINAL SIGNED BY J                     | ERRY SEX FON   |   |                          |                        |   |

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OCD HOBBS OFFICE