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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REOPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL (C-101)" FOR SUCH PROPOSALS.)

|                                                                                                                                                   |                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                  | 7. Unit Agreement Name                            |
| 2. Name of Operator<br>Mobil Producing TX. & N.M. Inc.                                                                                            | 8. Farm or Lease Name<br>Bridges State            |
| 3. Address of Operator<br>9 Greenway Plaza, Suite 2700, Houston, TX 77046                                                                         | 9. Well No.<br>110                                |
| 4. Location of Well<br>UNIT LETTER B-2310 FEET FROM THE East LINE AND 800 FEET FROM<br>THE North LINE, SECTION 25 TOWNSHIP 17S RANGE 34E N.M.P.M. | 10. Field and Pool, or Wildcat<br>Vacuum Glorieta |
| 11. Elevation (Show whether DF, RT, GR, etc.)                                                                                                     | 12. County<br>Lea                                 |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 3-2-81 MIRU Well Units DD, pull rods and pump. Inst. BOP, tag bottom and POH w/ 2-3/8 tbg, btm @ 6158. GIH w/ Baker 5-1/2 pkr on 2-3/8 tbg to 5960.
- 3-3-81 Dresser acidized perms 6039-90 w/ 5500 gal 15% HCl + 6 gal FR + 15 BS. GIH w/ 81 MA, perf sub, SN, 10 jts 2-3/8 313', TA + 279 2-3/8 5788; landed tbg @ 6116 perf 6105-08, SN 6103, TA @ 5788. GIH w/ 2 x 1 1/2 x 12 pump hung on 5:30 pm
- 3-4-81 Rel Well Units DD, turn to prod @ 8:30 am
- 3-5-81  
to Pumping on test
- 3-23-81
- 3-24-81 P 13 BNO + 76 BSW /24 hrs. 8 - 1 1/2" x 64" SPM. GOR 5637. Gravity 35.6 @ 60 .

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Authorized Agent DATE March 27, 1981

APPROVED BY [Signature] TITLE  DATE 3-27-81

CONDITIONS OF APPROVAL ANY: