STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

		
DISTRIBUTION	.i	
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		I
OPERATOR	1	i

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION

DISTRIBUTION	P. O. BOX 2088	Revised 10-1-78
SANTA FE	SANTA FE, NEW MEXICO 87501	
FILE	4	5a. Indicate Type of Lease
U.S.G.S.	4	State X Fee
OPERATOR	4	5. State Oil & Gas Lease No.
	.	B-1030-1
SUNDR	RY NOTICES AND REPORTS ON WELLS OPOSALS TO CRILL ON TO DEEPEN ON PLUG BACK TO A DIFFERENT RESERVOIR. TION FOR PERMIT " (FORM C-101) FOR SUCH PROPOSALS.)	
1.	TON FOR PERMIT OF THORM CHIEF FOR SUCH PROPOSACS.	7. Unit Agreement Name
OIL Y WELL WELL	OTHER-	Central Vacuum Unit
2. Name of Operator PEXACO Inc.		Central Vacuum Unit
3. Address of Operator		9. Well No.
	obbs, New Mexico 88240	12
4. Location of Well WHIT LETTER H 2	310 FEET FROM THE North LINE AND 987 FEE	10. Field and Pool, or Wildcat Vacuum Grayburg
	ION 25 TOWNSHIP 17-S RANGE 311-E	NMPM.
mmmmm	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	3991' (GR)	Lea
16. Charle	Appropriate Box To Indicate Nature of Notice, Report	
		QUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CABING	CHANGE PLANS CASING TEST AND CEMENT JOB	
Putt of Acies Caping	OTHER Repair W	ater Flow X
CTHER		
		1 12 and and describe any proposed
 Describe Proposed or Completed Owork) SEE RULE 1903. 	perations (Clearly state all pertinent details, and give pertinent dates, in	cluding estimated date of starting any proposed
,	A TO THE OF A CONTRACTOR	
1. Rigged up. P 2. Set RBP @ 46 @ 1524!.	will rods & tubing. 14'. Perforate 4 ½" Csg w/2-JS @ 162	5'. Set cement retainer
3. Set cement r	etainer @ 1524'. Cement perfs. @ 162 taining 25 CaCl. Circulated Cement.	5' w/275 Sx. Class 'H' Squeeze w/150 Sx.
Class 'H'	Cement. WOC. DOC. Test Csg. Teste uction equipment. Test % return to p	đ OK.
4. Install prod	uction equipment. Test of return to p	roduction.
in the later at the later at the	n above is true and complete to the best of my knowledge and belief.	
18. I hereby certify that the information	A ADDITION OF THE COMPLETE TO THE COURT OF T	
(Y2.1.1. M.	Asst. Dist. Nov.	6-3-81
DICHED JULIAN	TITLE	
——————————————————————————————————————	The Wood &	the state of the s
	YITHE	DATE