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U.S.G.S.
LAND OFFICE
OPERATOR

HOBBS OFFICE O. C. C.
NEW MEXICO OIL CONSERVATION COMMISSION

MAR 15 2 34 PM '66

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-66

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Free <input type="checkbox"/>
5. State Oil & Gas Lease No.
State - P-1030-1

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator	8. Farm or Lease Name
TEXACO Inc.	State of N. M. BTH NOT-1
3. Address of Operator	9. Well No.
P. O. Box 728 - Hobbs, New Mexico	3
4. Location of Well	10. Field and Pool, or Wildcat
UNIT LETTER H, 2310 FEET FROM THE North LINE AND 987 FEET FROM	Vacuum
THE East LINE, SECTION 25 TOWNSHIP 17-S RANGE 34-E NMPM.	
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
4004' (D. F.)	Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☒
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Total Depth - 4740'
7 5/8" O. D. Casing Cemented at 1598'

Ran 4726' of 4 1/2" O. D. Casing, 11.60 LB, J-55, NEW, and cemented at 4740' with 300 Sx. Incon 4% gel. Plug at 4733'. Job complete 9:00 P. M. March 8, 1966.

Tested 4 1/2" O. D. Casing for 30 minutes with 1500 P. S. I. from 7:30 A. M. to 8:00 A. M. March 10, 1966. Tested O. K. Job complete 8:00 A. M. March 10, 1966.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Dan Gillett TITLE Assistant District Superintendent DATE March 15, 1966

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: