

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
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API NO. 30-025-21728

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>B-4118                                                               |

## SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                 |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                   | 7. Unit Agreement Name<br>---                  |
| Name of Operator<br>Phillips Oil Company                                                                                                        | 8. Farm or Lease Name<br>Lea                   |
| Address of Operator<br>Room 401, 4001 Penbrook Street, Odessa, Texas 79762                                                                      | 9. Well No.<br>31                              |
| Location of Well<br>UNIT LETTER C 660 FEET FROM THE North LINE AND 1806 FEET FROM THE 1806 West LINE, SECTION 30 TOWNSHIP 17-S RANGE 34 E NMPM. | 10. Field and Pool, or Wildcat<br>Vacuum Gb/SA |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>4090.7 GR                                                                                      | 12. County<br>Lea                              |

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

## SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                     |                                               |
|------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> reentry | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/>                |                                               |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 10-31-83: MI & RU X-Pert DDU & Davis Reverse Unit. Tagged plug & circ hole clean.  
11-01-83: Tst'd 7" surface csg to 600#, 30 mins, ok. Co to 1720' rec green cmt & drlg mud, some gas.  
11-02-83: Cleaning out.  
11-03-83: Displacing hole, mixed & pumpd mud.  
11-04 thru Co from 5285' to 6107'.  
11-06-83:  
11-07-83: BJ mixed and pmpd 2254 sx Class C from 6107' to 4800'. Displaced w/24 bbls of mud.  
11-08-83: Prep to log. Tagged cmt plug @ 4747'. Dressed off plug to 4812'. Mixed 40 bbls high velocity mud & swept hole.  
11-9-83: Schlumberger ran CNL-LDT-GR/Cal from TD to 2600'. CNL-GR/Cal to surface. Stuck logging tools in keyseat @ 1740'. WIH w/overshot & bumper sub. COOH w/fish. Ran DDL-RXO-Cal from TD to surface.  
11-10-83: Set 4- $\frac{1}{2}$ " 11.6# N-80 csg @ 4810'. Cmt'd w/1425 sxs TLW w/10% DD, 12# per sx salt,  $\frac{1}{2}$ # per sx flocele, 3# per sx gilsonite and 250 sx Class C w/ $\frac{1}{2}$ # per

See Reverse Side

BOP Equip: Series 900, 3000# WP, per PPCO Standards, Fig. No. 7

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W. J. Mueller TITLE Sr. Engineering Specialist DATE 11-16-83

ORIGINAL SIGNED BY JERRY SEXTON

DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE NOV 21 1983

CONDITIONS OF APPROVAL, IF ANY:

11-11-83: Rel rig. Rel 8 amp. survey, TOC @ 2010'. WOCU.

RECEIVED

NOV 18 1983