| NO. OF COPIES RECEIVED | | | |
|---|---------------------------------|--|---|
| DISTRIBUTION | | Form C-103 Supersedes Old | |
| SANTA FE | NEW MEXICO OIL CONS | C-102 and C-103 | |
| FILE | HEW MEXICO OIL CON | | Effective 1-1-65 |
| U.S.G.S. | | APR 19 12 37 PM '66 | 5a. Indicate Type of Lease |
| LAND OFFICE | | State X Fee | |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | B 4118 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLLG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| 1. | | | 7, Unit Agreement Name |
| OIL GAS WELL OTHER | Dry | | |
| | | | 8. Farm or Lease Name |
| 3. Address of Operator | | | Phillips - State 9. Well No. |
| Por 524 Midland Tours | | | 9. Well No. |
| Box 524, Midland, Texas 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER C 660 FEET FROM THE North 1805 7 | | | · · |
| UNIT LETTER <u>C, 660</u> FEET FROM THE <u>North</u> LINE AND <u>1805. 7</u> FEET FROM | | | Wildcat |
| THE West LINE, SECTION 30 | 17-S | 34 - F | |
| EINC, SECTION | TOWNSHIP | RANGE STEE NMPM. | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | 12. County |
| | 4091 | | Lea |
| Check Appropriate Box To Indicate Nature of Notice, Report or Oth | | | uer Data |
| NOTICE OF INTENTION TO: SUBSEQUENT | | | |
| _ | | | KE, OKT OT. |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | OTHER | |
| OTHER | | | |
| 17. Describe Proposed or Completed Operations (Completed Operations) | learly state all pertinent deta | ails, and give pertinent dates including | astimated data of service |
| work) SEE RULE 1103. | , , , , | and give periment dates, including | estimated date of starting any proposed |
| ************************************** | 1 .1 11 1 | • | |
| we propose to p | lug this well as fo | oliows: | |
| | | | |
| 25 sack 6148' to 6278' | | | |
| 25 sack 4500' to 4630' | | | |
| 25 sack 2670' to 2800' | | | |
| 25 sack 1370 to 1500' | | | |
| 10 sack surface to 130'. | | | |
| To back surface to 150. | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 10 Thombs and for the state of | | | |
| 18. I hereby certify that the information above is true | ie and complete to the best o | f my knowledge and belief. | |

Agent

4-18-66

DATE _

CONDITIONS OF APPROVAL, IF ANY:

SIGNED

APPROVED BY __