|   | ·   |                              |  | ~~ ~                     |                       |                       |  |
|---|---|------------------------------|--|--------------------------|-----------------------|-----------------------|--|
| NO. OF COPIES RECEIVED  |   |                              |  |                          | Form C+103            |                       |  |
| DISTRIBUTION  |   | Form C-103<br>Supersedes Old |  |                          |                       |                       |  |
| SANTA FE  | NEW MEXICO OIL CONSERVATION COMMISSION C.                       |                              |  |                          |                       |                       |  |
| FILE  |   |                              | ••   |                          |                       |                       |  |
| U.S.G.S.  |   |                              | May 5  | 8 55 M                   | be findicate Type o   | of Lease              |  |
| LAND OFFICE   |   |                              | •  | a sà vù                  | 00 <sub>State</sub> X | Fee,                  |  |
| OPERATOR  |   |                              |  |                          | 5, State Oil & Gas    | Lease No.             |  |
|   | <b></b>   | يىس بىرى<br>ب                | and at   |                          | State - K -           | - L1772               |  |
|   | INDRY NOTICES AND P   |                              | WELLS  |                          |                       | <u>IIIIIIIII</u>      |  |
| (DO NOT USE THIS FORM<br>USE "AF  | UNDRY NOTICES AND R   | C-101) FOR SUC               | ACK TO A DIFFERENT RESER   | VOIR.                    |                       |                       |  |
| 1.  | ······································  |                              |  |                          | 7. Unit Agreement     | Name                  |  |
| OIL X GAS WELL  | OTHER-  |                              |  |                          | NONE                  |                       |  |
| 2. Name of Operator   | ······································  |                              |  |                          | 8, Farm or Lease N    | lame                  |  |
|   | TEXACO Inc.   |                              |  |                          | State N. M.           | nDEn                  |  |
| 3. Address of Operator  |   |                              |  |                          | 9, Well No.           | ,                     |  |
|   | P. C. Box 728 -   | - Hobbs, N                   | ew Mexico  |                          | 2                     |                       |  |
| 4. Location of Well   | -   | i                            | 1  |                          | 10. Field and Pool    | or Wildcat            |  |
| UNIT LETTER   | 1980 FEET FROM TH   | ENorth                       | 622  | FEET FROM                | Midway Abo            | and the second second |  |
|   |   |                              |  |                          |                       |                       |  |
| THE West Line   | SECTION 18  | ізнір <u>17-</u> S           | RANGE 37-E   | NMPM.                    |                       |                       |  |
|   |   |                              |  |                          |                       |                       |  |
|   | 15. Elevation   |                              | DF, RT, GR, etc.)  |                          | 12. County            | AIIIIIIIIA            |  |
|   |   | Not Av                       | ailable  |                          | Lea                   | <u> </u>              |  |
| PERFORM REMEDIAL WORK   | PLUG ANI<br>Change I  | D ABANDON                    | REMEDIAL WORK<br>Commence drilling opn<br>Casing test and cemen<br>Other |                          |                       | G CASING              |  |
| 17. Describe Proposed or Comple   | eted Operations (Clearly state a  | ll pertinent deta            | ils, and give pertinent de   | ites, including          | estimated date of stu | arting any proposed   |  |
| work) SEE RULE 1 105.   |   | -                            |  |                          |                       |                       |  |
| Total Depth - 3200"   |   |                              |  |                          |                       |                       |  |
| 10 tal Depth - 5200.<br>11 3/4" O. D. Casing Cemented at 353'   |   |                              |  |                          |                       |                       |  |
| TI J/4" 0. D. Casing Cemenoca at J/J  |   |                              |  |                          |                       |                       |  |
| Ran 3185' of 8 5/8" O. D. Casing, 24.00, J-55, NEW, and cemented<br>at 3200' with 1300 Sx. Trinity Lite Wate, plus 200 Sx. Incor neat.<br>Plug at 3167'. Job complete 5:15 P. M. May 3, 1966. |   |                              |  |                          |                       |                       |  |
|   | Tested 8 5/8" 0. I<br>5:15 P. M. to 5:49<br>plug and re-tested<br>to 9:00 P. M. May<br>May 4, 1966. | 5 P. M. Ma<br>1 for 30 m     | y 4, 1966. Tes<br>inutes with 100  | sted O. K.<br>DO P. S. I | Drilled ce            | ement<br>P. M.        |  |
|   |   | `                            |  |                          |                       |                       |  |

| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                    |                  |  |  |  |  |  |
|--|--------------------|------------------|--|--|--|--|--|
| BIGHED   | Assistant District | DATE May 5, 1966 |  |  |  |  |  |
| Dan Gillett  | Superintendent     |                  |  |  |  |  |  |
| APPROVED BY  | TITLE              | DATE             |  |  |  |  |  |

CONDITIONS OF APPROVAL, IF ANY: