

NEW MEXICO OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Form C-107
5-1-61

APPLICATION FOR MULTIPLE COMPLETION

JUL 11 1966

Operator Mobil Oil Corporation		County Lea	Date July 11, 1966
Address P. O. Box 633, Midland, Texas 79701		Lease Bridges State	Well No. 116
Location Unit L	Section 24	Township 17-S	Range 34-E

1. Has the New Mexico Oil Conservation Commission heretofore authorized the multiple completion of a well in these same pools or in the same zones within one mile of the subject well? YES ☒ NO ☐
2. If answer is yes, identify one such instance: Order No. MC-1716; Operator Lease, and Well No.: Mobil Oil Corporation Well #109

3. The following facts are submitted:	Upper Zone	Intermediate Zone	Lower Zone
a. Name of Pool and Formation	Glorieta	Wolfcamp	Upper Penn
b. Top and Bottom of Pay Section (Perforations)	6106-6043 ✓	10,029-10,049	10,168-10,117
c. Type of production (Oil or Gas)	Oil	Oil	Oil
d. Method of Production (Flowing or Artificial Lift)	Pumping	Flowing	Flowing

4. The following are attached. (Please check YES or NO)

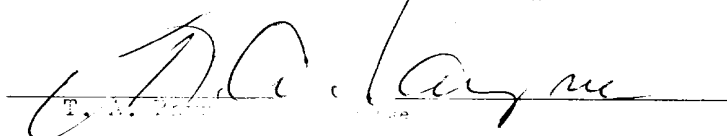
- | | | |
|-------------------------------------|-------------------------------------|---|
| Yes | No | |
| ☒ | ☐ | a. Diagrammatic Sketch of the Multiple Completion, showing all casing strings, including diameters and setting depths, centralizers and/or turbolizers and location thereof, quantities used and top of cement, perforated intervals, tubing strings, including diameters and setting depth, location and type of packers and side door chokes, and such other information as may be pertinent. |
| ☒ | ☐ | b. Plat showing the location of all wells on applicant's lease, all offset wells on offset leases, and the names and addresses of operators of all leases offsetting applicant's lease. |
| ☐ | ☒ | c. Waivers consenting to such multiple completion from each offset operator, or in lieu thereof, evidence that said offset operators have been furnished copies of the application.* |
| ☐ | ☒ | d. Electrical log of the well or other acceptable log with tops and bottoms of producing zones and intervals of perforation indicated thereon. (If such log is not available at the time application is filed it shall be submitted as provided by Rule 112-A.) |

5. List all offset operators to the lease on which this well is located together with their correct mailing address.

There are no offset operators to this well.

6. Were all operators listed in Item 5 above notified and furnished a copy of this application? YES ☐ NO ☒. If answer is yes, give date of such notification _____.

CERTIFICATE: I, the undersigned, state that I am the Authorized Agent of the Mobil Oil Corporation (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.


T. A. Taylor

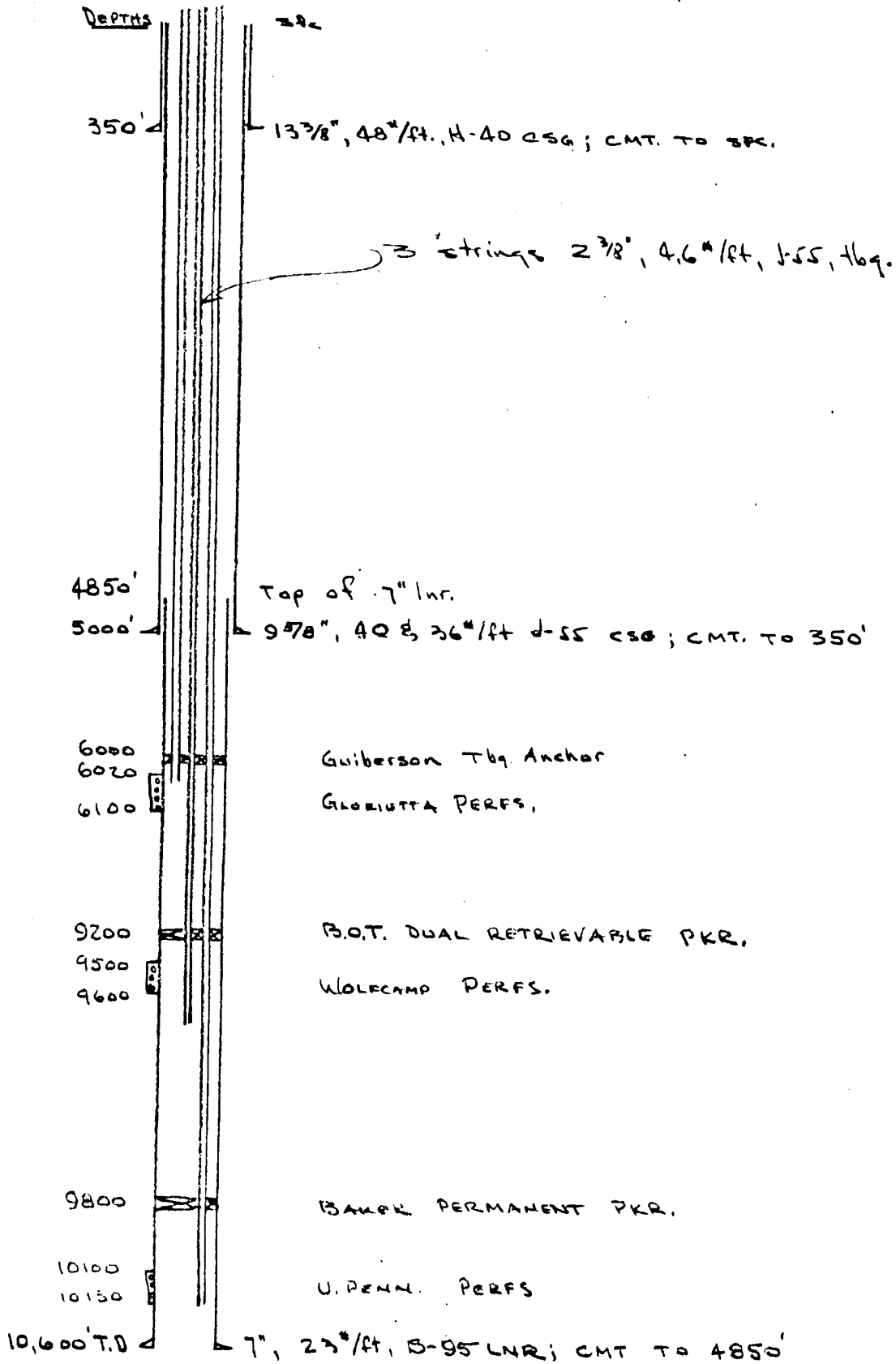
*Should waivers from all offset operators not accompany an application for administrative approval, the New Mexico Oil Conservation Commission will hold the application for a period of twenty (20) days from date of receipt by the Commission's Santa Fe office. If, after said twenty-day period, no protest nor request for hearing is received by the Santa Fe office, the application will then be processed.

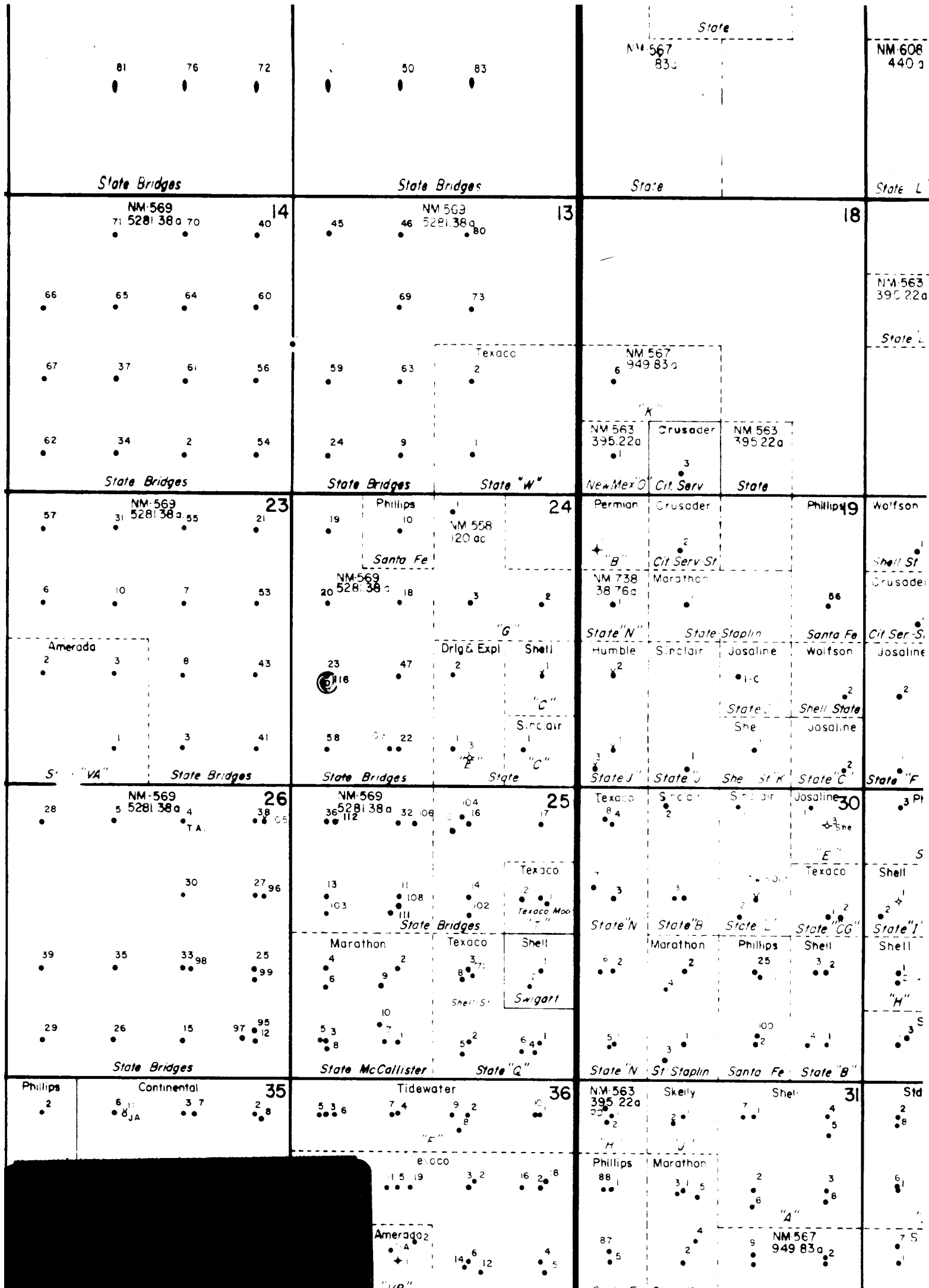
NOTE: If the proposed multiple completion will result in an unorthodox well location and/or a non-standard perforation unit in one or more of the producing zones, then separate applications for approval of the same should be filed simultaneously with this application.

Mobil Oil Corp.

PROPOSED

DIAGRAMMATIC WELL SKETCH BRIDGES-STATE #116 LEA Co., N. Mex.





01-1-1210 11-12-1968 1000
 01-1-1211 11-12-1968 1000
 01-1-1212

100-368625

[illegible]

Copies are being made of _____, which will composition
_____ extension to _____ and observation commission on
_____, 1960, for a _____ its _____
_____ located at _____
_____ of _____, _____, in order to
be placed in the _____, the _____
Pool, and the _____.

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men, on this 10th day of June, 1940, the Secretary-
General of the United States:

(c) that application has been duly filed under the provisions of Rule 127 of the Government's Rules and Regulations;

(1) That satisfactory information has been provided that the operations of offshore accounts have been duly notified; and

(3) That value of objection has been received when the value of interest and the existing interest as indicated by said rate has been disposed with at this time.

(4) That the proposed sample collection will not cause undue or undue continuing impact.

(3) The environmental effects of the proposed triple completion are feasible and consistent with good conservation practices.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

that the applicant herein, JOHN H. STANLEY, has an interest in STANLEY'S RESTAURANT BAR AND DISCO LOCATED AT NO. 112 LOCATED IN STATE OF MISSISSIPPI, COMMUNITY OF MOBILE, CITY OF MOBILE, PARISH OF MOBILE, IN SUCH A MANNER AS TO OWN AND OPERATE SAID RESTAURANT BAR AND DISCO, THE LOCAL FRANCHISE POOL, THE LOCAL FRANCHISE POOL, THE LOCAL FRANCHISE POOL THROUGH PARALLEL OWNERSHIP OF SAID.

It is noted that the applicant shall comply, under the aforesaid, with the provisions of this Act.

1. The above information was obtained from the following sources:
 2. The above information was obtained from the following sources:
 3. The above information was obtained from the following sources:
 4. The above information was obtained from the following sources:
 5. The above information was obtained from the following sources:

It is noted that the above information is being furnished to you for your information only and is not intended to constitute an offer of insurance or any other financial product. The information is being provided to you for your information only and is not intended to constitute an offer of insurance or any other financial product.

THE UNITED STATES OF AMERICA,)
COUNTY OF LOS ANGELES,)
S.S.:)
I, _____,)
Notary Public in and for the State of California,)
do hereby certify that _____)
is the true and correct copy of the)
_____)
as the same appears from the records of)
this office.)
In testimony whereof, I have hereunto)
set my hand and the seal of my office)
this _____ day of _____, 19____.)

Notary Public in and for the State of California.

John A. Thompson