| NO. OF COPIES RECEIVED | | | | Form C-103 | | |
|---|--|---|---------------------|--|-----------------------------|--|
| DISTRIBUTION | | 1 | 16 0.0.0. | Supersedes O | | |
| SANTA FE | NEW MEXICO | OIL CONSERVATION COMMIS | SION | C-102 and C- Effective 1-1- | | |
| FILE | | er er er er er er | BU 177 | | | |
| U.S.G.S. | | HAY 3 3 | 117 M'67 | 5a. Indicate Type | e of Lease | |
| LAND OFFICE | | | | State X | Fee . | |
| OPERATOR | | | | 5. State Oil & Go | ıs Lease No. | |
| | | • | | State - K- | -4772 | |
| IDO NOT USE THIS FORM FOR | IDRY NOTICES AND REF | PEN OB DI HA BACK TO A DIFFERENT BE | BERVOIR. | | | |
| 1. OIL X GAB OTHER- | | | | 1 | 7. Unit Agreement Name NONE | |
| 2. Name of Operator TEXACO Inc. | | | | 8. Farm or Lease Name N. M. **DE** State | | |
| 3. Address of Operator | | | | 9. Well No. | | |
| P. O. Box 728 - Hobbs, New Mexico | | | | 10. Field and Pool, or Wildcat | | |
| UNIT LETTER C 1902 FEET FROM THE West LINE AND 660 FEET FROM | | | | Midway Aho | | |
| | | 17-S RANGE 37- | | | | |
| THELINE, SE | CTIONTOWNSH | 1P RANGE | нмрм. | | | |
| | 15. Elevation (S | how whether DF, RT, GR, etc.) | | 12. County | <i>HHHHK</i> | |
| | | 3820' (D. F.) | | Lea | | |
| 16. | h American Des To 1 | Indicate Nature of Notice, | | · | | |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING | PLUG AND A | COMMENCE DRILLING O | | | ING CASING | |
| OTHER | - | OTHER | | | | |
| 18 December December of Complete | 1 On south and (Classic, state all | pertinent details, and give pertinent | | | | |
| work) SEE RULE 1 108. | Operations (Crearty state att) | pertinent detaits, and give pertinent | dates, including | estimated date of i | starting any proposed | |
| | | | | | | |
| | | | | | <i>f</i> | |
| | | | | | | |
| | | | | | | |
| | effective 7: held for Section the proper n | opose to Temporarily A 00 A. M. May 1, 1967. condary Recovery for a notices will be filed ation Commission. | This well period of | l will be time, and | | |
| | OLL COURSELVE | TOTOIL CONDUCTABLIONS | • | | · e G | |
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| 18. I hereby certify that the informat | Hop above is true and complete | to the best of my knowledge and be | lief. | | | |
| N/M/ | 2 | | | • | | |
| WIND | and a | TITLE Assistant Distr | int Sumt | Ya. | у 4, 1967 | |
| STENED | | LIATE WOOTS OFFICE DISCL | TO DOTE | DATE MA | <u>, 4, 1701</u> | |
| J. G. Blevi | ls, Jr. | | | | | |

CONDITIONS OF APPROVAL, IF ANY: