Form 9-331 (May 1963)							Form approved. Budget Bureau No. 42-R1424.  5. LEASE DESIGNATION AND SERIAL NO. NM 02391-A	
(Do not us	OIL GAS G						6. IF INDIAN, ALLOTTHE OR TRIBE NAME	
1. OIL G							MB	
WELL DO W	VELL OTHER		<del></del>	<del></del>		MESCALERO R		
		OLD AV				8. FARM OR LEASE NAM	- <del>-</del>	
	SINCLAIR OIL & GAS COMPANY						IDGE UNIT	
••								
4. LOCATION OF WI	P. C. Box 1920, Hobbs, New Mexico  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*						10. FIELD AND POOL, OR WILDCAT	
See also space : At surface	See also space 17 below.)						QUAIL RIDGE (Bone Springs)	
660 <b>fee</b>	t from the wo	rth line and	1 1980 fee	ot from the W		11. SEC., T., B., M., OR BLK, AND		
line	660 feet from the Worth line and 1980 feet from the West line					21-T19S-R34E		
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.)				12. COUNTY OR PARISH	13. STATE	
						Lea	New Mex.	
16.	Charle A.		ا مسجدات ا	· (N D				
10.			) Indicate in	ature of Notice, R				
	NOTICE OF INTEN	TION TO:		ĺ	SUBSEQU	ENT REPORT OF:		
TEST WATER S	SHUT-OFF F	PULL OR ALTER CASIS	NG	WATER SHUT-OF	FF V	REPAIRING W	/BLL	
FRACTURE TRE	AT	MULTIPLE COMPLETE		FRACTURE TREAT	TMENT	ALTERING CA	BING	
SHOOT OR ACID	DIZE A	ABANDON*		SHOOTING OR AC	CIDIZING	ABANDONMEN	T*	
REPAIR WELL	c	CHANGE PLANS				Tests, set 5-1/		
(Other)	Completion of Recom					pletion Report and Log form.)		
17. DESCRIBE PROPO proposed wor nent to this w	SED OR COMPLETED OPE ork. If well is direction work.) *	nations (Clearly standard) drilled, give s	te all pertinent ubsurface locati	details, and give per ons and measured and	tinent dates, d true vertical	including estimated date al depths for all markers	of starting any and zones perti-	
10-26-66	Drill Stem T	fests No. 1.	Bone Sp	rings 10.060=	-10 1151	, 5/8" X 1" cho	1	
	accer custifo	ייכ Uperi בייכ	nrs. W/Ia	ir blow gas t	to sumfor	on in 10 mins	memy.	
	$-J/\pi$ $\pm$ 444 $\pm$	LUIF KIHKH,	∠ nrs. IU	#P ()#. FFP 19	17# 2 hr	rs. FSIP 2122#.	S. IUIP	
	44,12 ∝ 44,12.	. Ram elect	ric logs.	!! 3/	! (# ) ≈ iii	S. POIL CICCH.	nyurostatic	
10-29-66	Ran 5-1/2"OD	14#. 15.5#	and 17# .	J-55 and N-80	) cesing	set @ 10,132'.	Comontad	
	, , , , , , , , , , , , , , , , , , , ,	COSTINE LEG	Throcared.	While coment	tine Di	lzers & 32 scra ld rot circulat	CHALA	
10 20 44	indicated to	p of cement	3 6500°.	WOC 24 hrs.	- 6,	a of offering	e. ont sak	
TO-00	Pressure tes	ited casing t	to 1000# :	for 30 mirs.	Tested	0.K.		
							•	
							•	
				•	• • •		*	
•							***	

2 1966 NOV

		J L GORDON			
18. I hereby certify that the foregoing is true and correct	TITLE _	ACTING DISTRICT ENGINEER  Superintendent DATE 11-1-66			
(This space for Federal or State office use)			_		
APPROVED BY	TITLE _	DATE			

Orig&2cc: USGS Hobbs cc: Regional Office cc: Partners \*See Instructions on Reverse Side