## State of New Mexico

Submit 3 Copies Form C-103 to Appropriate District Office Energ **finerals and Natural Resources Department** Revised 1-1-89 OIL CONSERVATION DIVISION WELL API NO. 30-025-21941 P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 Santa Fe, New Mexico 87504-2088 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease FEE | 6. State Oil & Gas Lesse No. E-5766 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Aztec State 1. Type of Well: WELL XX CITY TO SERVICE STATE OF THE S 2. Name of Operator 8. Well No. Elk Oil Company 3. Address of Operator 9. Pool name or Wildcat P.O. Box 310 Roswell N. M. 88202 Emerald Abo 4. Well Location Unit Letter M: 660 Feet From The 660 West South Line and Feet From The 15 17S Range 36E Lea Section **NMPM** Township County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3850' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK **ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMEN **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 1-30-1991 Set CIBP @ 9,444' Spot 30 sacks cement on top tag 9335' Spot 30 sxs cement @ 7160'-7000' 2-01-1991 2-15-1991 Spot 50 sxs @ 6521'-6400' tagged Spot 50 sxs @ 4400'-4250' 2-18-1991 2-18-1991 Spot 50 sxs @ 2160'-2000' 2-20-1991 Spot 50 sxs @ 1050'-900' 2-20-1991 Spot 50 sxs @ 350'-200' 3-09-1990 Spot 10 sxs @ surface Install dry hole marker Hole circulated with 10# mud Pulled 6421' of 5 1/2 casing Pulled 1000' of 8 5/8 casing READY FOR INSPECTION I hereby certify that the information above is true and complete to the best of my knowledge and belief. 3/15/91 President SIGNATURE -TELEPHONE NO. (505)623-3190 Joseph J. Kelly

(This space for State Use)

TYPE OR PRINT NAME

CONDITIONS OF APPROVALUE ANY: