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|---------------|--|--|
| DATE RECEIVED |  |  |
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| U.S.G.S.      |  |  |
| LAND OFFICE   |  |  |
| OPERATOR      |  |  |

# NEW MCO OIL CONSERVATION COMMISSION

Form C-102  
Supersedes C-101  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR PROPOSALS.)

|                                                                                                                                                                                                   |  |                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                     |  | 7. Unit Agreement Name                            |
| Name of Operator<br>Mobil Oil Corporation                                                                                                                                                         |  | 8. Farm or Lease Name<br>North Vac Abo Unit       |
| Address of Operator<br>Box 633, Midland, Texas 79701                                                                                                                                              |  | 9. Well No.<br>119                                |
| Location of Well<br>UNIT LETTER <u>F</u> , <u>1730</u> FEET FROM THE <u>W</u> LINE AND <u>2030</u> FEET FROM THE <u>N</u> LINE, SECTION <u>24</u> TOWNSHIP <u>17-N</u> RANGE <u>34-E</u> N.M.P.M. |  | 10. Field and Pool, or Wildcat<br>North Vac - Abo |
| 15. Elevation (Show whether OF, RT, CR, etc.)<br>4034 CR                                                                                                                                          |  | 12. County<br>Lea                                 |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

1. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Installed identified risers and surface valves on outlet of all unexposed casing string.

Installation was inspected and approved by NMOOC personnel

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                               |                        |
|---------------------------------|-------------------------------|------------------------|
| SIGNED _____                    | TITLE <u>Authorized Agent</u> | DATE <u>5-26-76</u>    |
| APPROVED BY _____               | TITLE _____                   | DATE <u>JUN 3 1976</u> |
| CONDITIONS OF APPROVAL, IF ANY: |                               |                        |