OIL CONSERVATION COMMISSION _____DISTRICT

| OIL CONSERVATION COMMISSION BOX 871 | DATE | April 17, 1967 |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| SANTA FE, NEW MEXICO | Re; | Proposed NSP Proposed Triple X Proposed NSL Proposed NFO Proposed DC |
| Gentlemen: | | |
| I have examined the application dated | 3/ | 28/67 |
| for the <u>Mobil Oil Corp. Bridges State</u> # | 119-F | 24-17-34 |
| Operator Lease and W | ell No. | S-T-R |
| and my recommendations are as fcllows: | | |
| 0.KE.F.E. | | |
| O.KJ.W.R. | | |
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| Yours very | y truly, | |
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